P. O. T. 1980

Form 9-331 (May 1963) HORP THE INTERIOR

| SUBMIT IN TRIPLE | [/ a/] | TT & |
|---------------------|--------|------|
| | | |
| (Other instructions | on | re- |
| rosena aldal | | |

Form approved.
Budget Bureau No. 42-R1424

| | NT OF THE INTERI LOGICAL SURVEY | OR verse side) | 1 | 5. LEASE DESIGNATION AND SERIAL NO. NM 19004 - A | | |
|---|--|------------------------------------|---------------------------------|---|--------------|--|
| SUNDRY NOTICE (Do. not use this form for proposals to Use "APPLICATIO") | S AND REPORTS (to drill or to deepen or plug to N FOR PERMIT—" for such p | | | ALLOTTEE OR TE | BIBE NAME | |
| OIL GAS XX OTHER | | | 7. UNIT AGRE | EMENT NAME | | |
| 2. NAME OF OPERATOR | | | 8. FARM OR I | EASE NAME | | |
| Southland Royalty Company B. ADDRESS OF OPERATOR | | | Vaca Ric | lge "27" F | ed. Com | |
| 21 Desta Drive, M 4. LOCATION OF WELL (Report location clear) | lidland, Texas 79 | 701 | 1 | | | |
| See also space 17 below.) At surface | | | Pitchfor | k Ranch (| Morrow) | |
| 1980' FSL & 1980' | FWL, Sec. 27, T- | 24-S, R-34-E | SURVEY | R., M., OR BLK. AN OR AREA | | |
| 14. PERMIT NO. 15 | 5. ELEVATIONS (Show whether DF | . RT. GR. etc.) | Sec. 27, | T-24-S. DR PARISH 13. S | R-34-E | |
| | 3449.3' GR | ,,, | | | | |
| 16. Chask Appro | | 1 - (N) - D | Lea | | <u> N.M.</u> | |
| | priate Box To Indicate N | lature of Notice, Report | , or Other Data | | | |
| NOTICE OF INTENTION | то: | 2 | UBSEQUENT REPORT OF | r: | | |
| TEST WATER SHUT-OFF PULL | OR ALTER CASING | WATER SHUT-OFF | RE | PAIRING WELL | | |
| FRACTURE TREAT MULT | TIPLE COMPLETE | FRACTURE TREATMENT | · AL | TERING CASING | | |
| SHOOT OR ACIDIZE ABAN | | SHOOTING OR ACIDIZIN | NG AB | ANDONMENT* | | |
| | GE PLANS | (Other)(Note: Report | results of multiple co | mpletion on We | i | |
| (Other) Set 13 3/8" CSG. 17. DESCRIBE PROPOSED OR COMPLETED OPERATOR | ONS (Clearly state all pertine) | | detection Report ar | | anting any | |
| Spudded 17 1/2" hole @ 12: Pacesetter Lite tailed in | w/200 sxs C1 "C". | Ran 13 3/8" csg Circ 140 sxs. F | & set @ 600'. PD @ 1:30 AM 8 | Cmt'd w 3/30/83. | RECEIVED | |
| SIGNED (This space for Federal or State office us | TITLE Dis | trict Operations | | 8/31/83 CEPTED FOR | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | -500 | | |

*See Instructions on Reverse Side

71983

SEP