

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Flagstone Petroleum Corp. c/o/ Jubilee Energy
3. ADDRESS OF OPERATOR 79705
3100 N. "A", Bldg. E, Suite 103, Midland, TX
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FNL & 660' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(other)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Load hole with 9.5# mud.
2. Set BP @ 5300±. Spot 35 sx. on top.
3. Cut 5" @ 4130±.
4. Run tubing to 4080-4130 and spot 35 sx. WOC 12 hrs. and tag.
5. Spot 30 sx. @ 815' (surface pipe).
6. Spot 10 sx. @ top w/marker.

Verbal Approval given by Dave Glass on February 23, 1984.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE President DATE 2-23-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 11-14-85
CONDITIONS OF APPROVAL, IF ANY:

NM-19001	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Phillips Federal	
9. WELL NO. 1	
10. FIELD OR WILDCAT NAME Bradley Delaware (Ext.)	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 24, T-26-S, R-33-E	
12. COUNTY OR PARISH Lea	13. STATE NM
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 3370' G.L.	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED

NOV 15 1985

O.C.D.
MOBILE OFFICE