

A. M. OIL CONS. COMMISSION  
P. O. BOX 11  
HOBBS, NEW MEXICO 88240  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLI  
(Other instructions on  
reverse side)Form approved  
Budget Bureau No. 42-R1425.

30-025-28373

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

MAX WILSON, INC.

## 3. ADDRESS OF OPERATOR

P. O. Drawer 1978 - Roswell, NM 88201

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FSL &amp; 660' FEL - Sec. 13, T.26S, R.34E

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

13 miles from Jal, New Mexico

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drilg. unit line, if any)

## 16. NO. OF ACRES IN LEASE

2,560

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

5,500'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR 3240

## 22. APPROX. DATE WORK WILL START\*

8/31/83

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
10"	8 5/8"	24#	400'	200 sx CIRCULATE
7 7/8"	4 1/2"	9#	5500' (TD)	200 sx

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new prod. zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give cementing program, if any.

## 24.

MAX WILSON, INC.

SIGNED

By *Max M. Wilson*

Pres.

TITLE Operator

DATE 8/29/83

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

*P. A. Lopez*

TITLE

DATE

8/31/83

CONDITIONS OF APPROVAL, IF ANY

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED