

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-70

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ For ☐

5. State Oil & Gas Lease No.
27147

7. Unit Agreement/Lease
W. Holladay Unit

8. Farm or Lease Name
Holladay Unit

9. Well No.
120

10. Field and Pool, or Wildcat
W. Holladay Unit

11. County
Lea

12. County
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SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Gulf Oil Corp.

3. Address of Operator
P. O. Box 670, Hobbs, NM 88240

4. Location of Well
UNIT LETTER E 1368 FEET FROM THE North LINE AND 1338 FEET FROM

THE West LINE, SECTION 4 TOWNSHIP 25S RANGE 38E NMPM.

5. Elevation (Show whether DF, RT, GR, etc.)
3150' GR

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐

PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOBS ☐

OTHER ☐ OTHER ☒ Completion

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Chart + Chaw Inc. Install Archie. 1st Aug 3000#, Perf 7634-7704 +
7856-94' w/ 1500 gal 15% NEFE HCL +
54 RCNB's. 15IP 2100#. AIR 2.5 BPM. RC 7856-7884 w/ 9000 gal
15% NEFE HCL + (30) RCNB's. 15IP 2500# AIR 6 BPM. Swab. Trac
7856-74 w/ 13000 gal x-link gel. 17 150# 20/40 sand. AIR 9 BPM.
AP 41500#. Swab. Pump. RC. RC 7634-7704 w/ 2800 gal 15%
NEFE HCL + (35) RCNB's. AIR 6 BPM AP 3300#. Swab. RC 7634-7704
w/ 3000 gal 28% NEFE HCL. AP 2000#. AIR 2 BPM. GIL w/ 2718 thg. SN,
pmp + rods PNT. PNT w/ production 20, pt.
See attached

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James L. Maxwell for AREA ENGINEER DATE 3-6-84

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAR 9 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
MAR 8 1984
O.C.D.
HOBBS OFFICE

Set cmt ret @ 7014'. Rpd 100 cu. cl "H" w/ Halad 9 to sq.
7856-84'. Ig press 2300#. Ord cmt + cmt ret. Perf 7858-62',
7863-72' + 7880-84' w/ 2 1/2" JHPF. Log 7858-84' w/ 4500 gals, 1590
NEFE HCL + 48 KCNB's. AIR 3.8 BPM, AP 4100#. Swab. Frac
7684-7704 w/ 13000 gals x-brk oil, 17,750# 20/40 sand. AIR 10 BPM,
AP 3800#. R/H w/ production 99 pt. Shg @ 7911', SN @ 7874',
TAC @ 7610'. Hung well on.

REC-100
MAR 8 1984
O.C.D.
HOBBS OFFICE