

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                     |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                    | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 2. Name of Operator<br><i>Gulf Oil Corp.</i>                                                                                                                                                        | 5. State Oil & Gas Lease No.<br><i>27197</i>                                                         |
| 3. Address of Operator<br><i>P.O. Box 670, Hobbs, NM 88240</i>                                                                                                                                      | 7. Unit Agreement Name                                                                               |
| 4. Location of Well<br>UNIT LETTER <i>E</i> <i>1368</i> FEET FROM THE <i>North</i> LINE AND <i>1338</i> FEET FROM THE <i>West</i> LINE, SECTION <i>4</i> TOWNSHIP <i>25S</i> RANGE <i>38E</i> NMPM. | 8. Farm or Lease Name<br><i>Collarkide Devonia</i>                                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3150' GL</i>                                                                                                                                    | 9. Well No.<br><i>120</i> Unit                                                                       |
|                                                                                                                                                                                                     | 10. Field and Pool, or Wildcat<br><i>Collarkide Devonia</i>                                          |
|                                                                                                                                                                                                     | 12. County<br><i>Lea</i>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*TD 8000' @ 5:45 A.M., 11-23-83. Finish logs 1:00 P.M., 11-24-83. RU + ran 205 lbs 5 1/2" 15.5# K-55 LT+C, set @ 8000'. Cmt w/ 500-sq Cl "H" gulf mix + 250-sq Cl "H". Plg dn 7:30 A.M., 11-25-83. Temp surr shows top of cmt @ 3250'; tag up @ 7960'.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *J. Matthews* TITLE *AREA DRILL SUPT* DATE *11-29-83*

APPROVED BY **ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT SUPERVISOR**

TITLE DATE **DEC 1 1983**

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
NOV 30 1983  
HOBBS OFFICE