Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy \*\* Tinerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II** 

**OIL CONSERVATION DIVISION** 

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO. 30-025-28471

| P.O. Drawer DD, Artesia, NM 88210   |   | 5. Indicate Type of Lease                      |      |
|---|---|--|------|
| DISTRICT III  |   | STATE X FEE                                    |      |
| 1000 Rio Brazus Rd., Aziec, NM 87410  |   | 6. State Oil & Gas Lease No.                   |      |
|   |   | 26-3620  |      |
| SUNDRY NOTICES AND REPO   |   |  |      |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL (   |   | 7. Lease Name or Unit Agreement Name           |      |
| DIFFERENT RESERVOIR. USE "APPLIC<br>(FORM C-101) FOR SUCH PRO                           |   |  |      |
| 1. Type of Well:  | 3. 03.23.)  |  |      |
| OIL OAS OAS   | THER  | State NNG                                      |      |
| 2. Name of Operator   |   | 8. Well No.                                    |      |
| Tempo Energy, Inc.  |   | 2  |      |
| 3. Address of Operator  |   | 9. Pool name or Wildcat                        |      |
| 4000 N. Big Spring, Suite 104 Midland, Texas 79702                                      |   | East Mason Delaware                            |      |
| 4. Well Location  |   |  |      |
| Unit Letter M : 990 Feet From The   | South Line and 3  | 30 Feet From The West                          | Line |
|   | - 4   | _  |      |
| Section 16 Township   | 26S Runge 32-E<br>on (Show whether DF, RKB, RT, GR, etc.) | NMPM Lea Cou                                   | inty |
|   | 3156 GL   | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>   |      |
|   |   |  |      |
|   | to Indicate Nature of Notice,                             | -  |      |
| NOTICE OF INTENTION TO:   | SU  | BSEQUENT REPORT OF:                            |      |
| ERFORM REMEDIAL WORK PLUG AND ABJ   | ANDON REMEDIAL WORK                                       | ALTERING CASING                                |      |
| EMPORARILY ABANDON CHANGE PLAN  | COMMENCE DRILLII  | NG OPNS. PLUG AND ABANDONMEN                   | NT 2 |
| PULL OR ALTER CASING  | CASING TEST AND   | CEMENT JOB                                     |      |
| OTHER:  | OTHER:  |  | _ [  |
| 12. Describe Proposed or Completed Operations (Clearly state all p work) SEE RULE 1103. | ertinent details, and give pertinent dates, inc           | luding estimated date of starting any proposed |      |
|   |   |  |      |
| 9/4/91 Plug # 1 Spot 25 SXS (   |   |  |      |
| 9/5/91 Plug # 2 Tag Plug @ 4  |   |  | er   |
| 9-5-91 Plug # 3 Cut 5-1/2" Ca   | asing @ 2970' Lay down c                                  | asing.   |      |
| 9-6-91 Plug # 4 RIH with tub:   | ing to 3020 ft. spot 40                                   | SXS Plug. WOC tag plut @ 2940                  | )    |
| 9-7-91 Plug # 5 Spot 40 SXS   |   |  |      |
| 9-9-91 Plug $\#$ 6 RIH with tubing $\&$ tag plug @ 1306 ft.                             |   |  |      |
|   | plug @ 300 Ft. 10 SXS @                                   |  |      |
| Install dry   |   |  |      |
| •   |   |  |      |
|   |   |  |      |
|   |   |  |      |
|   |   |  |      |
|   |   |  |      |
| I hereby corally that the information above is true and complete to the best o          | f my knowledge and belief.                                |  |      |
| SKINATURE THE A   | me Acqusition N   | lanager DATE Sept.14,                          | 199  |
| 7   |   | - 2  |      |

TELEPHONE NO. (This space for State Use)