## TH HOY AND MINITIALS DEPARTMENT

| ,           |       |  |     |
|-------------|-------|--|-----|
| ** ** ***** |       |  |     |
| DIAT MINUTE |       |  |     |
| PANTA FE    |       |  |     |
| FIL 4       |       |  |     |
| U 6.U.E.    |       |  |     |
| LAND OFFILE |       |  |     |
| TRANSPORTER | OIL   |  |     |
|             | 0 4 8 |  |     |
| OPPRATOR    |       |  |     |
|             |       |  | . 1 |

## DIL CONSERVATION DIVISI | 1 P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

## REQUEST FOR ALLOWABLE

| THANSPURIER OAS  | AUTHORIT          |                              |             | ND                                  |                                       |                                 |              |                            |                                 |
|--|-------------------|------------------------------|-------------|-------------------------------------|---------------------------------------|---------------------------------|--------------|----------------------------|---------------------------------|
| PRURATOR OPPICE  | AUTHORIZ          | TOT HOLTA                    | RANSI       | PORT OIL A                          | ND NATU                               | RAL GAS                         | ·            |                            |                                 |
| HNG OIL COMPANY  |                   |                              |             |                                     |                                       |                                 |              |                            |                                 |
| P. O. Box 2267, Midland  | d, Texas 797      | 02                           |             |                                     |                                       |                                 |              |                            |                                 |
| Reason(s) for liling (Check peoper bo  |                   |                              |             | 01                                  | her (Please                           | esplain)                        | <del></del>  |                            |                                 |
| New Well Recompletion  | Change in T       | ransporter of:               | Dry Ga      |                                     | Effe                                  | ctive 2/1,                      | /86          |                            |                                 |
| Change In Ownership  | Casinghead        | =                            | Conder      | =                                   |                                       |                                 |              |                            |                                 |
| If change of ownership give name and address of previous owner   |                   | <del></del>                  | ·-···       |                                     |                                       | i                               |              |                            |                                 |
| DESCRIPTION OF WELL AND  |                   |                              | ·           |                                     |                                       |                                 |              |                            |                                 |
| Pitchfork Ranch 28 Fed.  | _ ! _ !           | ool Name, Inclu<br>Pitchfork |             |                                     | ,                                     | Kind of Lease<br>State, Federal |              | loral                      | NM 1945:                        |
| Location Unit Letter G : 19  | 80 Feet From      |                              |             | ·                                   |                                       | Feet From T                     |              | ıst                        | .]                              |
| Line of Section 28 To  | ownship 24S       | Rang                         | e           | 34E                                 | , ММРМ,                               |                                 |              | Lea                        | County                          |
| DECICE ATION OF TRANSPOR   | TER OF OU         | S'D S' CTUD A                |             |                                     |                                       |                                 |              |                            |                                 |
| DESIGNATION OF TRANSPOR Name of Authorized Transporter of Ci   | II ( ) or Conc    | densato X                    | L_GA        | Address (Git                        |                                       | a which approv                  |              |                            |                                 |
| UPG Falco, A Division o  |                   | or Dry Gas (X                | <del></del> | <u> </u>                            |                                       | 8, Shreve                       | ·            |                            |                                 |
| Transwestern Pipeline C  |                   | or Dr. y Cas &               | <u>ل</u>    | 1                                   |                                       | Houston,                        |              |                            | s de semy                       |
| If well produces oil or liquids, give location of tanks.   | Unit Sec. G 28    | Twp. Ro                      | 34          | is gas actual<br>Yes                | lly connecte                          | d? Whe                          |              | -18-84                     |                                 |
| If this production is commingled w   | ith that from any | other lease or               | pool,       | give commin                         | gling order                           | number:                         | •            |                            |                                 |
| Designate Type of Completi   | ion = (X)         | Well Gas W                   | vell        | Now Well                            | Workover                              | Deepen                          | Plug Bock    | Same Res                   | 'v. Diff. Res'                  |
| Date Spudded   | Date Compl. Rea   | dy to Prod.                  |             | Total Depth                         |                                       | .i                              | P.B.T.D.     | <u> </u>                   |                                 |
| Elevations (DF, RKB, RT, GR, etc.,   | "ame of Producti  | ng Formation                 |             | Top Oil/Gas                         | Pay                                   |                                 | Tubing Dep   | th                         |                                 |
| Perforations   | <u> </u>          |                              | ····        | <u>i</u>                            | ····                                  | £77                             | Depth Casi   | ng Shoe                    |                                 |
| •  |                   |                              |             |                                     |                                       |                                 |              |                            |                                 |
| HOLE SIZE  | <del></del>       | SING, CASING<br>TUBING SIZE  |             | 1                                   | DEPTH SE                              | <del></del>                     | 5.4          | ACKS CEM                   | ENT                             |
|  |                   |                              |             |                                     |                                       |                                 |              |                            |                                 |
|  |                   |                              |             |                                     |                                       |                                 |              |                            |                                 |
|  |                   |                              |             |                                     | · · · · · · · · · · · · · · · · · · · |                                 |              |                            |                                 |
| TEST DATA AND REQUEST F<br>OIL WELL  | OR ALLOWABL       | E (Test mus<br>able for t    |             | ter recovery of<br>oth or be for fu |                                       |                                 | nd must be e | qual to or a               | xeesd top allo                  |
| Date First New Oil Run To Tanks  | Date of Test      |                              |             | Producing Me                        | thod (Flow,                           | , pump, gas lift                | , elc.)      |                            |                                 |
| Length of Test   | Tubing Pressure   |                              |             | Casing Press                        | iw.                                   |                                 | Choze Size   |                            |                                 |
| Actual Prod. During Test   | Oll-Bbis.         |                              |             | Water-Bbls.                         | -                                     | <del></del>                     | Gas-MCF      |                            |                                 |
| GAS WELL   |                   |                              |             |                                     |                                       |                                 |              |                            | `                               |
| Actual Frod. Tool-MCF/D  | Length of Test    |                              |             | Bbls. Conder                        | a at • /MMCF                          |                                 | Gravity of ( | Condensate                 |                                 |
| lesting Method (pitor, back pr.)   | Tubing Pressure ( | (shut-la)                    |             | Caeing Press                        | w. (Shut-                             | in)                             | Chok = Size  | -                          |                                 |
| CERTIFICATE OF COMPLIAN  | CE                |                              | !           |                                     | OIL CC                                | DNSERVATI                       | ON DIVIS     | SION                       |                                 |
|  |                   |                              |             | APPROVI                             | <sub>En</sub> JA                      | IN 2 4 19                       | 386          |                            | 19                              |
| hereby certify that the rules and?<br>Division have been compiled with<br>bave is true and complete to the | and that the inf  | formation giver              | ۱ ا         |                                     |                                       | SIGNED BY                       | IEDDV GEV    | <b>•</b>                   |                                 |
|  | •                 |                              |             | TITLE                               | 2.10.211.0                            | STRICT I SUP                    | _            |                            | ·                               |
| N Veno   |                   |                              |             |                                     | form la to                            | be filed in c                   | ompliance v  | vith RULE                  | 1104.                           |
| Kety Aldon   | owe) Betty G      | ildon                        |             | If this                             | la a requi                            | est for allowed                 | tile for a n | ewly drille<br>bulation of | d or despens<br>t the deviation |
| Regulatory Analyst   | mer, beccy G      | TTGOIL                       |             | tosta take                          | n on the w                            | ell in accord                   | ance with    | RULE III                   | tely for allow                  |
| 1/20/86  | ile)              |                              |             | able on ne                          | w and rec                             | ompleted wel                    | lu.          |                            | wee at owne                     |
|  | ale)              |                              | .           | well name                           | or number,                            | or transports                   | to other s   | uch chang                  | • of condition of in multiple   |
| •  |                   |                              | il          | Separ<br>rompleted                  |                                       | C-104 MUBI                      | De Illen 10  | Jeth po                    | oo, in multipa                  |

JAN 28 1986