

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brisco Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-28498
5. Indicate Type of Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No. NMLCO 45701 & NMNM 2244
7. Lease Name or Unit Agreement Name Hughes B-4
8. Well No. #2
9. Pool name or Wildcat Jalmat Tansill Yates 7 Rivers
10. Elevation (Show whether DP, RCB, RT, GA, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER
2. Name of Operator Zia Minerals LTD Co.
3. Address of Operator 319 W. Broadway, Suite A Andrews, TX 79714
4. Well Location Unit Letter <u>H</u> : <u>1345</u> Feet From The <u>North</u> Line and <u>660'</u> Feet From The <u>East</u> Line Section <u>18</u> Township <u>23 S</u> Range <u>37 E</u> NMZPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/31/95 Pulled 5 1/2" Baker AD-1 Tension Packer @ 3002' - RIH w/ 2 3/8" prod. tbgs. - Seating nipple at 3620". Producing Jal-Mat Gas up csg. thru Texaco meter #11-021-2290. Producing Penrose up tbgs.

JD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M.A. Duke, Jr. TITLE Member DATE 9/17/96
TELEPHONE NO 915-524-6267

TYPE OR PRINT NAME M.A. Duke, Jr.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE SEP 20 1996

CONDITIONS OF APPROVAL, IF ANY: