

LC-045701

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Samedan Oil Corporation

3. ADDRESS OF OPERATOR

600 N. Marienfeld, Suite 320, Midland, Texas, 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1345' FNL & 660' FEL of Sec. 18

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3330.6' GL

7. UNIT AGREEMENT NAME

Langlie Mattix B-4 Penrose  
Queen Unit

8. FARM OR LEASE NAME

Hughes B-4

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Langlie Mattix & Jalmat

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 18, T-23-S, R-37-E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Set casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-15-83

Ran 88 jts 5½" 14# K-55 ST&C csg w/frac ring @ 3282. Set pipe @ 3749'. Cement w/500 sx Class "H" w/3% econlite, ¼# flocele. Tail in w/250 sx 50-50 Poz w/2% cc, ¼# flocele. Plug down @ 6:00 p.m. Float held. Rig released.

RECEIVED  
JAN 6 10 49 AM '84  
BUTLER COUNTY DISTRICT  
ROSWELL

18. I hereby certify that the foregoing is true and correct

SIGNED

PETER W. CHESTER

TITLE

Division Clerk

DATE 1-3-84

(This space for Federal Approval, if any)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY

FEB 6 1984

TITLE

DATE

RECEIVED  
MAR 2 1984  
C.C.D.  
HOBBS OFFICE