

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.O.S. | |
| LAND OFFICE | |
| OPERATOR | |

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator HNG OIL COMPANY | 8. Farm or Lease Name Dillon 31 |
| 3. Address of Operator P. O. Box 2267, Midland, Texas 79702 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>I</u> <u>2080</u> FEET FROM THE <u>south</u> LINE AND <u>660</u> FEET FROM THE <u>east</u> LINE, SECTION <u>31</u> TOWNSHIP <u>24S</u> RANGE <u>34E</u> NMPM. | 10. Field and Pool, or Wildcat Pitchfork Ranch /Morrow/ |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3442.2' GR | 12. County Lea |

| | | | |
|--|---|---|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: 4/9/84 | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-7-84 - Set 5164' of 9-5/8" K-55 36# & 40#. Cemented with 2000 sacks pacesetter lite and 475 sacks Class C. 30 minutes pressure tested to 1500#. WOC - 22 hours. Circulated to surface.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty G. Dillon TITLE Regulatory Analyst DATE 4/24/84

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR

TITLE _____ DATE APR 26 1984

CONDITIONS OF APPROVAL, IF ANY: