

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-11124

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER Dry

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
925' FSL + 1980' FWL

14. PERMIT NO.
30 025 28656

15. ELEVATIONS (Show whether OF, RT, CR, etc.)
3360' GL

5. LEASE DESIGNATION AND SERIAL NO.
NM 20381

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FROM OR LEASE NAME
Byck Federal

9. WELL NO.
1

10. FIELD AND TOWN, OR WILDCAT
Wildcat

11. SEC. T. R. M. OR RLC AND SURVEY OR AREA
Sec 8-T36S-R34E

12. COUNTY OR PARISH 13. STATE
Lea NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	REPAIRING WELL	☒
(Other)	☐	(Other)	☐
PULL OR ALTER CASING	☐	ALTERING CASING	☐
MULTIPLE COMPLETE	☐	ABANDONMENT*	☐
ABANDON*	☐		
CHANGE PLANS	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD 5470' @ 3:45 A.M., 4-9-84. Log. Set cmt plug w/35 24 cmt @ 5060'-5160'. Set cmt ret @ 500'. Spot 15 24 Cl "C" cmt below + 15 24 above. Set surf plug w/ 12 24 Cl "C". Witness by R.G. Dillow w/BGM. Plugging procedure per Peter Chester w/BGM (Russell) to Arthur Budge 4-11-84. Welded on dry hole marker. F&A 4-12-84.

18. I hereby certify that the foregoing is true and correct

SIGNED R.P. Petre

TITLE Area Engineer

DATE 4-18-84

(This space for Federal or State office use)

APPROVED BY San Wood

TITLE

DATE 3-15-85

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 18 1985

U.S. DEPT.
HOLDING OFFICE