

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Gulf Oil Corp.	8. FARM OR LEASE NAME Wilson C. Ted
3. ADDRESS OF OPERATOR P. O. Box 670, Hobbs, NM 88240	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL + 660' FWL	10. FIELD AND POOL, OR WILDCAT Indio Don Spring
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29-T26S-R34E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3356.6' GL	12. COUNTY OR PARISH La.
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) Completion ☒

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Perf. 15401-14', 15422-24' u/(2).40 JH. Acc. u/10,000 gal. 15% NEFE. AIR 2.721' m @ 9450. Ran 4 point test. Perf. 12809', 12808', 12807'.
Set CIBP @ 15247', cap u/35' cmt. Lit CIBP @ 14700' cap u/35' cmt. Perf. 10338', 10344', 10350', 10354' u/6 1/2" JH. Spot 200 gals 15% NEFE. Swab. Set CIBP @ 12360', cap u/35' cmt. Perf. 10327-31' u/(2) 1/2" JH. Swab. Acc. u/5000 gal. 15% NEFE + 71 RCNB's. AIR 7BPM @ 4600. Frac. u/25000 gals APE x-link, 20,000 gals 20% CRA, 2625 gals xick 2% KCH. AIR 17 1/2 BPM @ 5400. Swab. Perf. 9812-10,093'. Set RBP @ 10,150', test 1000#. Acc. u/6600 gals 15% NEFE + 52 RCNB's. AIR 7BPM @ 2900. Perf. u/R3P. G.H. u/pud thg. G.H. u/pmp rods.

18. I hereby certify that the foregoing is true and correct

SIGNED

Paul H. Hunsley

TITLE

AREA ENGINEER

DATE

12-7-84

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

SWQ
AUG 20 1985

*See Instructions on Reverse Side