N. M. OIL CONS. COMMISSION
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR: Gulf Oil Corporation

3. ADDRESS OF OPERATOR: P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 1980' FNL + 660' FWL

5. LEASE DESIGNATION AND SERIAL NO.: NM 20534

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME:

8. FARM OR LEASE NAME: Wilson "C" Federal

9. WELL NO.: 1

10. FIELD AND POOL, OR WILDCAT: Undesignated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 29-T26S-R34E

12. COUNTY OR PARISH: Lea

13. STATE: NM

14. PERMIT NO.:

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 3357' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☒
REPAIR WELL	☐	CHANGE PLANS	☐	(Other) Casing			
(Other)				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Cactus spudded 20" hole @ 10:00 P.M., 3-31-84. Drl to 552'. Ran 12 jts + 1 cut jt 16" 65# H40 csg, set @ 542'. Cmt w/650 sx "C" w/2% CaCl2. Circ 220 sx. Witnessed by Navarrete (BLM). Tst csg 1000# - ok. Drl cmt.

18. I hereby certify that the foregoing is true and correct

SIGNED: M. J. Mallon TITLE: AREA DRLG SUPT DATE: 4-5-84

(This space for Federal or State office use)

APPROVED BY: PETER W. CHESTER TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY:

APR 12 1984

*See Instructions on Reverse Side