

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLI  
(Other instructions  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-20986

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Harvey '4' Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat-Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 4, T26S, R35E

12. COUNTY OR PARISH

Lea

13. STATE  
N.M.

1. OIL ☒ GAS ☐  
WELL WELL OTHER

2. NAME OF OPERATOR

M. J. Harvey, Jr.

3. ADDRESS OF OPERATOR

P.O. Box 12705, Dallas, Texas 75225

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface 1980' FNL & 1980' FWL SE/4 NW/4 Unit F

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3174.3' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud hole

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

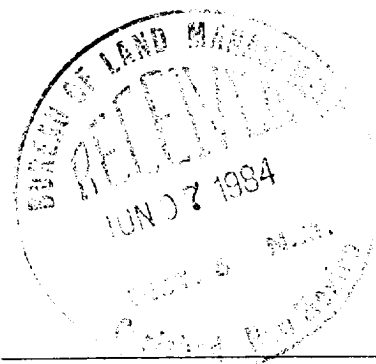
(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/31/84 Spud 24" hole @ 1:30 P.M. Set 40' of 20" conductor pipe. (Link Rat Hole)

Cemented to surface with 18 sx of cement.

Cable tool rig on location. Rigged up cable tools to proceed with drilling operations. Drilling ahead.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Terry W. Franklin*

TITLE

Agent

DATE

6/7/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

*ywb*

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUN 7 1984

\*See Instructions on Reverse Side

RECEIVED

JUN 8 1984

CCC  
HOBBS - RICE