

| UNITED STATES OF PORTERS OF THE PROPERTY MENTED OF THE PROPERTY MENT | 5. Lease 324 0 | NM-033503 | |
|--|------------------------------|-----------------|------------|
| GEOLOGICAL SURVEY | 6. IF INDI | AN, ALLOTTEE OR | TRIBE NAME |
| NOTICES AND DEPORTS ON WELLS | 7. UNIT A | GREEMENT NAME | 1 - |

| SUNDRY NOTICES AND REPORTS ON WELLS no not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME | | |
|--|--|--|--|
| eservoir. Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME Jennings Federal | | |
| 1. oil gas uvell other 2. NAME OF OPERATOR | 9. WELL NO. 5 | | |
| Tenneco Oil Company | 10. FIELD OR WILDCAT NAME | | |
| 3. ADDRESS OF OPERATOR | Double X Delaware | | |
| 7990 IH 10 West, San Antonio, Texas 78230 | 11. SEC., T., R., M., OR BLK. AND SURVEY O | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA Sec. 14, T-24-S, R-32-E | | |
| AT SURFACE: 1980' FNL & 2055'FWL | 12. COUNTY OR PARISH 13. STATE | | |
| AT TOP PROD. INTERVAL: 1980' FNI & 2055' FWI | Lea New Mexico | | |
| AT TOTAL DEPTH: 1980' FNI, & 2055' FWI. | 14. API NO. | | |
| 6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | <u></u> | | |
| DEPONT OF OTHER DATA | | | |

REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3600 GL: SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF

FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Perforated w/ 1 JSPF w/3 1/8" carrier oun (10 holes) from 4920' - 4930'. 12-14-84

Acidized perforations with 500 gals acid + 20 ball sealers

Frac'd w/5000 gals gelled lease oil w/4000# 20/40 sand & 1000# 10/20 sand. 12-19-84

Subsurface Safety Valve: Manu. and Type ____ __ Set @ _ 18. I hereby certify that the foregoing is true and correct December 28, 1984 DATE . (This space for Federal or State office use) APPROVED BY ALCOHOLD FOR RECORD TITLE DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side