

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

January 23, 1985

TONEY ANAYA GOVERNOR POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88240 (505) 393-6161

Tenneco Oil Company

7990 IH 10 West

San Antonio, Texas 78230

Re: Filing of radio-activity and electrical logs

Gentlemen:

Rule 1105 of the Division's Rules and Regulations requires that one copy of all electrical and radio-activity logs run on a well be supplied to the appropriate district office of the Oil Conservation Division.

As of this date, we have not received this information on the following wells:

| 14-24-32 | No. 6-J | Jennings Federal |
|----------|---------|------------------|
| | | |
| - | | |
| | | |

Yours very truly,

OIL CONSERVATION DIVISION

ALL derry Sexton

Supervisor, District 1

If no logs were run, please make a statement to that effect in the space below. If the logs have been run and will be supplied later, please so indicate.

Operator

Вy

| WELL NAME | AND NUMBER Jennings Federal #6 |
|-----------|--|
| LOCATION | |
| | (Give Unit, Section, Township and Range) |
| OPERATOR | Maralo, Inc. |
| DRILLING | CONTRACTOR Tinsley & Son Drlg. Corp. |

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The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation test and obtained the following results:

| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth | |
|--|------------------------------|--|------|
| ¹ / ₂ @ 620' | | - | |
| <u>1 @ 1099'</u> | | • | |
| <u>1</u> , @ 1591' | | - | |
| <u>1</u> 3 @ 2587 | · | | |
| ¹ 2 @ 2772' | | · · · · · · · · · · · · · · · · · · · | |
| ½ @ 3452' | | • •••••••••••••••••••••••••••••••••••• | |
| ¹ ₂ @ 4042' | | | |
| 1 @ 4694' | - | | |
| 1 @ 4933' | | · · · · · · · · · · · · · · · · · · · | |
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| Contra a contra a contra a contra a contra de la contra | | | |
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| | | • | |
| | | | |
| | Drilling Contra | ctor Tinsley & Son Drlg. Cor | 2 |
| | | By fleet hill | |
| Subscribed and sworn to bef | ore me this <u>18</u> th day | of January, | 1985 |
| | | Brenda Coffr Notary Public | ncn |
| My Commision Expires: | ine 23. 1988 | midhand Jerras | |
| ing commission expires. | une as, 1700 | County State | |
| | | | |
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