

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501  
MAY 3 1985  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>V-750     |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Unit Agreement Name<br>---                       |
| 2. Name of Operator<br>Exxon Corporation   | 8. Farm or Lease Name<br>New Mexico EH State        |
| 3. Address of Operator<br>P. O. Box 1600, Midland, TX 79702  | 9. Well No.<br>1                                    |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br><u>East</u> <u>2</u> TOWNSHIP <u>24S</u> RANGE <u>32E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Double-X Delaware |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>GR-3609 KB-3620 DF-3619   | 12. County<br>Lea                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | Casing <input checked="" type="checkbox"/>    |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-18-85 Set 8-5/8", 24#, K55 ST&C, L8 45 at 645'. Cemented w/ 550 sx ClC.  
Tested to 2000#. WOC 21 hours before drilling.

3-28-85 Set 5-1/2", 14#, K55 ST&C at 5233'. DV tool at 4683'. Cemented w/  
450 sx ClC and 1200 sx Pacesetter Lite. Tested to 3000#; 2000# over  
DV tool.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED E. J. Sexton TITLE Unit Head DATE 5-30-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN - 4 1985  
CONDITIONS OF APPROVAL, IF ANY: