

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>310978-00                                                            |
| 7. Unit Agreement Name<br>SKELLY PENROSE 'A' UNIT                                                    |
| 8. Farm or Lease Name                                                                                |
| 9. Well No.<br>67                                                                                    |
| 10. Field and Pool, or Wildcat<br>LARGIE MATTIX SEVEN RIVERS QUEF.                                   |
| 12. County<br>LEA                                                                                    |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                                |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                               | 7. Unit Agreement Name<br>SKELLY PENROSE 'A' UNIT                  |
| 2. Name of Operator<br>TEXACO PRODUCING INC                                                                                                                                                                    | 8. Farm or Lease Name                                              |
| 3. Address of Operator<br>P.O. BOX 728 MORRIS, NM 88240                                                                                                                                                        | 9. Well No.<br>67                                                  |
| 4. Location of Well<br>UNIT LETTER <u>J</u> , <u>1656.8</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>2600.7</u> FEET FROM<br>THE <u>EAST</u> LINE, SECTION <u>3</u> TOWNSHIP <u>23 S</u> RANGE <u>37 E</u> NMPM. | 10. Field and Pool, or Wildcat<br>LARGIE MATTIX SEVEN RIVERS QUEF. |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3299.5 GL                                                                                                                                                     | 12. County<br>LEA                                                  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

COMMENCE W/O 8-18-87, - TTH W/ OVERSHOT & HYDRAULIC PULL TOOL, LATCH & PULL ON FISH AT 2725'  
RECOVERED 22' 2 7/8" PROB. TBG. - SWEDGE 5 1/2" CASING FROM 2730' TO 2742'  
TTH W/ CONCAVE MILL, MILL FROM 2775' TO 2781' - ATTEMPT TO GET BELOW PARTED CASING AT 2781'  
WITH TBG SPEAR (NO PROGRESS) - MILL ON PARTED & COLLAPSED CASING W/ TAPERED MILL  
FROM 2773 - 2779' - ATTEMPT TO SWEDGE THROUGH CASING AT 2781' (NO PROGRESS)  
MILL ON CASING FROM 2779' - 81' W/ TAPERED MILL - ATTEMPT TO SWEDGE THROUGH CASING  
AT 2781' (NO PROGRESS) - TTH W/ CONCAVE MILL, MILL FROM 2780' TO 2785', FELL  
TO 2811' TOH - TTH W/ SHORT JOINT WASHOVER PIPE W/ CUTRITE SHOE CIRCULATE  
CORE FROM 2813' TO 2827' (RECOVERED FORMATION)  
OBTAINED VERBAL APPROVAL FROM JERRY SEXTON TO PROPERLY PLUG & ABANDON  
SET 5 1/2" CEMENT REFINER AT 2835', SQUEEZE PARTED 5 1/2" CASING W/ 400 SX CLASS C  
W/ 2 1/2" CCL<sub>2</sub> MP 1000 PSI - CAP CEMENT REFINER W/ 100' CEMENT  
CIRCULATE 10 1/2 gal BRINE GEL  
SPOT CEMENT PLUG FROM 545' TO SURFACE  
CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER

WELL NO. 67 P.O.A'd EFFECTIVE 9-1-87

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                |                                      |                         |
|--------------------------------|--------------------------------------|-------------------------|
| SIGNED <u>K. L. Johnson</u>    | TITLE <u>AREA SUPERINTENDENT</u>     | DATE <u>SEP 14 1987</u> |
| SIGNED <u>R. A. Adair</u>      | TITLE <u>OIL &amp; GAS INSPECTOR</u> | DATE <u>OCT 28 1987</u> |
| CONDITIONS OF APPROVAL, IF ANY |                                      |                         |

**RECEIVED**  
**SEP 16 1987**  
**OCD**  
**HOBBS OFFICE**