| (May 1963) DEPARTA | UNITED STATES MENT of THE INTERIC | SUBMIT IN TRIPLICATE* (Other instructions on -e- | Form approved. Budget Bureau No. 5. LEASE DESIGNATION AND | |
|---|---|---|--|---|
| | GEOLG JAL SURVEY | Jil verse side) | NM 28881 | SERIED NO. |
| | | | 6. IF INDIAN, ALLOTTEE OR | TRIBE NAME |
| (Do not use this form for propos | ICES AND REPORTS On the deepen or plug back to drill or to deepen or plug back trion FOR PERMIT—" for such pro- | ck to a different reservoir. | | |
| 1. | | | 7. UNIT AGREEMENT NAME | |
| OIL GAS WELL WELL WELL OTHER | | | | • |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME | |
| HNG OIL COMPANY | | | Diamond 31 Federal Com. | |
| 3: ADDRESS OF OPERATOR | 9. WELL NO. | | | |
| P. O. Box 2267, Midland | 1 | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 10. FIELD AND POOL, OR WILDCAT | |
| | | | Pitchfork Ranch /Morrow | |
| | | • | 11. SEC., T., R., M., OR BLK. A | AND . |
| 1980' FSL & 1980' FWL | | 34 | | |
| | · | | Sec. 31, T24S, I | R 35 E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OR PARISH 13. | STATE |
| _ | 3456.2' GR | • | Lea | MM |
| 16. Check Ar | propriate Box To Indicate No | ature of Notice, Report, or C | Other Data | |
| • | | | UENT REPORT OF: | |
| NOTICE OF INTEN | TION TO: | 308350 | | ··· |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING | · |
| BHOOT OR ACIDIZE | ABANDON* | . SHOOTING OR ACIDIZING | ABANDONMENT* | |
| REPAIR WELL | CHANGE PLANS | (Other) Weekly Up | <u>date</u> of multiple completion on V | XX |
| (Other) | | | letion Report and Log form.) | •ец |
| 17. DESCRIBE PROPOSED OR COMPLETED OPE proposed work. If well is directionent to this work.)* | RATIONS (Clearly state all pertinent onally drilled, give subsurface location | details, and give pertinent dates, ons and measured and true vertic | including estimated date of al depths for all markers and | starting any i zones perti- |
| | | | | • |
| | | | | .: |
| • | | | • • • • • · · · | ======================================= |
| 10-25-84 - Drilling at | 5680 feet (100% Sand) | MW 9.3#, 8-3/4" Hol | e. No lost | ÷ |
| 10-25-84 - Drilling at circulation | | MW 9.3#, 8-3/4" Hol | e. No lost | * * * * * * * * * * * * * * * * * * * |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
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| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |
| | | MW 9.3#, 8-3/4" Ho1 | e. No lost | |
| | | MW 9.3#, 8-3/4" Ho1 | e. No lost | |
| | | MW 9.3#, 8-3/4" Hol | e. No lost | |

| <u> </u> | | |
|---|--------------------------|---------------|
| 18. I hereby cartify that the foregoing is true and correct | | |
| SIGNED Retty Aldon | TITLE Regulatory Analyst | DATE 10/26/84 |
| (This space for Federal or State office use) | | |
| CONDITIONS OF APPROVAL IF ANY 1084 | TITLE | DATE |

Culture MENICO *See Instructions on Reverse Side