District I

PO Box 1980, Hobbs, NM 88241-1980 District II

811 S. 1st Street, Artesia, NM 88210-2834

State of New Mexico
Ene. Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

## OIL CONSERVATION DIVISION

| District III<br>1000 Rio Brazos R<br>District IV<br>PO Box 2088, San |            |                                    | P.O. Box 2088 Santa Fe, NM 87504-2088 |                        |        |  |                  | Submit to Appropriate District Off 5 Cop  AMENDED REPOR |  |                             |                                    |                                       |  |  |
|--|------------|------------------------------------|---------------------------------------|------------------------|--------|--|------------------|---|--|-----------------------------|------------------------------------|---------------------------------------|--|--|
| I.   | ,          |                                    | EST FOR                               | R ALLOWA               | BLI    | E AND A  | UTHO             | RIZAT   | TON TO T                                 | RANS                        | -                                  |                                       |  |  |
|  |            |                                    |                                       |                        |        |  |                  |   |  | OGRID                       |                                    | <del></del>                           |  |  |
| Meridian 0   | uthl       | oya                                | alty Co                               |                        |        |  | 26485            |   |  |                             |                                    |                                       |  |  |
| P.O. Box 5   |            | 10-1910                            |                                       |                        | •      |  |                  | $\bigcap$   | AT 3 R                                   | eason for                   | Filing Co                          | de 600 bb                             |  |  |
| Midland, TX 79710-1810  4 API Number                                 |            |                                    |                                       |                        |        | 5 Pool Name  |                  |   |  |                             | Transporter/Dec. 1995  6 Pool Code |                                       |  |  |
| 30.  | N25.20     | ΛΛΩ                                |                                       |                        | 1127   |  |                  | ,   | /  | 96434                       |                                    |                                       |  |  |
| 30 - 025 - 29008  7 Property Code                                    |            |                                    |                                       |                        | WI     | 8 Property   | e Spring<br>Name |   | 9 Well Number                            |                             |                                    |                                       |  |  |
| 14623  |            |                                    |                                       |                        | M      | adera Rid  | ge '24'          |   |  | # 1                         |                                    |                                       |  |  |
| П.   |            | ce Locat                           |                                       |                        |        |  |                  |   |  | I,                          |                                    | <u>u</u>                              |  |  |
| UL or lot no.  | Section    |                                    | `                                     |                        | Fee    | et from the  | North/Sc         | uth Line  | Feet from the                            | East/V                      | West line                          | County                                |  |  |
|  | 24         |                                    |                                       | <u>E</u>               |        | 1980'  | So               | <u>uth</u>  | 1980'                                    | <u>E</u>                    | ast                                | Lea                                   |  |  |
| UL or lot no.  | Section    | Townsh                             | Location                              | Lot. Idn               | I East | et from the  | N -1/0           |   |  |                             |                                    |                                       |  |  |
|  |            |                                    | - Image                               | Lot. Iun               | Fee    | et itom the  | North/Sc         | outh Line   | Feet from the                            | East/V                      | West line                          | County                                |  |  |
| <sup>2</sup> Lse Code  | 13 Prod    | ucing Method                       | Code 14 G                             | as Connection Dat      | ie     | <sup>15</sup> C-129 Per  | mit Numbe        | r 10  | C-129 Effective                          | Date                        | 17 C-12                            | 29 Expiration Dat                     |  |  |
| Fee  |            | Flowing                            |                                       | ·                      |        |  |                  |   |  |                             |                                    |                                       |  |  |
| Π. Oil an  | d Gas      |                                    |                                       |                        |        |  |                  |   |  |                             | <del>*</del>                       |                                       |  |  |
| 18 Transporter<br>OGRID  |            | 19 Transporter Name<br>and Address |                                       |                        |        | 20 POD   |                  | 21 O/G  | 22 POD ULSTR Location<br>and Description |                             |                                    | 1                                     |  |  |
| 020445 Scu   |            | curlock P                          | urlock Permian                        |                        |        | 221110   |                  |   | Tanks set @ well location                |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        |        | 2324118 0  |                  |   | Sec. 24, T24S, R33E                      |                             |                                    |                                       |  |  |
| Specification  |            |                                    | <del></del>                           |                        |        |  |                  |   |  |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        | L      |  |                  |   |  |                             | ٠,                                 |                                       |  |  |
| 100  |            |                                    |                                       |                        |        |  |                  |   | Cab.                                     |                             |                                    |                                       |  |  |
|  |            |                                    | -                                     | · <u></u>              |        | ·  |                  | i managang  | · · · · · · · · · · · · · · · · · · ·    |                             |                                    | · · · · · · · · · · · · · · · · · · · |  |  |
| A.   | •          |                                    |                                       |                        |        |  | **               | · · · · · · · · · · · · · · · · · · ·                   |  |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        | _      |  | <u>. 43</u>      | السعية بالم   |  |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        |        |  |                  | ;   |  |                             |                                    |                                       |  |  |
| V Duode  | 1 117      | -4-                                |                                       |                        |        | · · · · · · · · · · · · · · · · · · ·                              |                  |   |  |                             |                                    |                                       |  |  |
| V. Produce 23 POE  | cea w      | ater                               | <del></del>                           |                        |        | <sup>24</sup> POD ULS  | TD I continu     | n and Dan   |  |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        |        | 100 013  | I K LOCAUO       | ii and Desc   | ripuon                                   |                             |                                    |                                       |  |  |
| V. Well C  | omple      | tion Data                          | <u> </u>                              |                        |        |  |                  |   |  |                             | <u>-</u>                           | <del></del>                           |  |  |
|  |            | <sup>26</sup> Ready Da             | Ready Date                            |                        |        | <sup>27</sup> TD   |                  | <sup>28</sup> PBTD                                      |  | <sup>29</sup> Perforations  |                                    |                                       |  |  |
| <sup>30</sup> Hole Sie   |            | 310                                | 31 Casing & Tubing Size               |                        |        | 22 50 11   |                  |   |  |                             |                                    |                                       |  |  |
|  |            |                                    | J.Ca:                                 | sing & Tubing Size     | e<br>  |  | 32 Dep           | oth Set   |  | 33                          | Sacks Cer                          | nent                                  |  |  |
|  |            | <del></del>                        |                                       |                        | _      |  |                  |   |  |                             | <del></del>                        |                                       |  |  |
|  |            |                                    | <del> </del>                          |                        |        |  |                  |   |  |                             |                                    |                                       |  |  |
|  |            |                                    |                                       |                        |        |  |                  |   |  |                             |                                    |                                       |  |  |
| T 777 11 00  |            |                                    |                                       |                        |        |  |                  |   |  |                             |                                    |                                       |  |  |
| 7. Well T 34 Date New (  |            | ta 35 Gas Deli                     | ivery Date                            | <sup>36</sup> Test Dat | ·      | 37 7   | apt To4          |   | 38 754 -                                 |                             |                                    |                                       |  |  |
| -  |            | 201                                | 1691 Dat                              | 1001 2410              |        | 37 Test Length   |                  | 38 Tbg. Pressure  |  | <sup>39</sup> Csg. Pressure |                                    |                                       |  |  |
| 40 Choke Size  |            | <sup>41</sup> Oil                  |                                       | 42 Water               |        | 43 Gas   |                  |   | <sup>44</sup> AOF                        |                             | 45 75                              |                                       |  |  |
|  |            | -                                  | , vialor                              |                        |        |  | Jas              |   | TAOF                                     |                             | 45 Test Method                     |                                       |  |  |
| I hereby certify   | y that the | rules of the O                     | il Conservation                       | n Division have be     | een    |  |                  |   |  |                             | _                                  |                                       |  |  |
| mplied with and<br>best of my kno                                    | that the i | nfolmation gi                      | iven above is                         | true and complete      | to     | A  | Origo            | IL CON  | SERVATION                                | DIVIS                       | SION                               |                                       |  |  |
| Signature:   |            |                                    |                                       |                        |        | Approved by: ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR |                  |   |  |                             |                                    |                                       |  |  |
| rinted name:<br>onna Willia  | ms         | -                                  |                                       |                        |        | Title:   |                  |   | XVISO                                    | R                           |                                    | <del></del>                           |  |  |
| itle:  |            |                                    | Approval Date:                        |                        |        |  |                  |   |  |                             |                                    |                                       |  |  |
| egulatory Compliance   |            |                                    | Dhana                                 | Phone: O15 CO2 CO10    |        |  | Li               |   |  |                             | JAN 09 1996                        |                                       |  |  |
|  | 1/3/9      |                                    |                                       | 915-688-694            |        |  |                  |   |  |                             |                                    |                                       |  |  |
| If this is a cha   | nge of op  | erator fill in t                   | he OGRID nu                           | mber and name of       | the pr | evious operat  | or               |   |  |                             |                                    | · · · · · · · · · · · · · · · · · · · |  |  |
| <del></del>  | Pro        | evious Operat                      | or Signature                          |                        |        | Printe   | d Name           | ·····   |  | Title                       | <del></del>                        | Data                                  |  |  |

Printed Name

Title

Date