

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-29122
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. NM2244

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name Langlie Mattix Hughes B-4 Penrose Queen
8. Well No. #4
9. Pool name or Wildcat Langlie Mattix Hughes B-4 Penrose Queen

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Duke Oil & Gas, Inc.
3. Address of Operator 1194 LCR 248 Colorado City, Tx 79512	4. Well Location Unit Letter <u>F</u> : <u>1800</u> Feet From The <u>West</u> Line and <u>1485</u> Feet From The <u>North</u> Line Section <u>17</u> Township <u>23 S</u> Range <u>37 E</u> NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
--

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Return to OPU from OTS <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/14/02 RU RIH w/ sandline drill. Knocked out CIBP @ 3320! Acidized perms 3368' to 3561' w/ 250 gal. xylene and 500 gal 15% HCL. RIH w/ P.E.

Finalized Production @ 2.5 BOPD, 15 BWPD & 15 MCFPD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Marvin A. Duke, Jr. TITLE President DATE 9/15/02

TYPE OR PRINT NAME Marvin A. Duke, Jr. TELEPHONE NO. 915-728-389

(This space for State Use)

APPROVED BY _____ ORIGINAL SIGNED BY GARY W. WINK DATE 9/11/02

CONDITIONS OF APPROVAL, IF ANY: