

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30 - 025 - 29122
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	NM2244
7. Lease Name or Unit Agreement Name	Langlie Mattix, Hughes B-4 Penrose Queen
8. Well No.	#4
9. Pool name or Wildcat	Langlie Mattix, Hughes B-4 Penrose Queen
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Duke Oil & Gas, Inc.
3. Address of Operator 1194 LCR 248 Colorado City, Tx 79512	4. Well Location Unit Letter F : 1800 Feet From The West Line and 1485 Feet From The North Line
Section 17 Township 23 S Range 37 E NMPM Lea County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: Return to oil prod. from oil SI <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Knock out CIBP @ 3320' - Return well to producing

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Marvin A. Duke, Jr. TITLE President DATE 4/25/02

TYPE OR PRINT NAME Marvin A. Duke, Jr. TELEPHONE NO. 915-338-615

(This space for State Use)

APPROVED BY _____ TITLE PAUL F. KAUTZ DATE APR 30 2002

CONDITIONS OF APPROVAL, IF ANY:

