Form 3160-5 November 1983	UNITED		SUBMIT IN TRIPLICAT" (Other_instructions on	Budget Bureau No. 1004-0135 Expires August 31, 1985
Formerly 9-33	 DEPARTMENT O. I BUREAU OF LAND N 			5. LEASE DESIGNATION AND SERIAL NO. NM 01917
		UOD5	30	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Do not t	SUNDRY NOTICES AND use this form for proposals to drill or to Use "APPLICATION FOR PERM	REPORIS Of deepen or plug back IIT—" for such pro-	N WELLISO 83240 ck to a different reservoir.	
1.				7. UNIT AGREEMENT NAME
WELL X	WELL OTHER			
2. NAME OF OPE				8. FARM OR LEASE NAME
JUDITEE OF O	Energy Corporation			Gulf Federal 9. WELL NO.
4000 N. Big Spring, Suite 109, Midland, TX 79705 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)				1 10. FIELD AND POOL, OR WILDCAT
2310 FSL & 990 FEL of the Section				Triple "X" Delaware (Ext.) 11. SBC., T., B., M., OR BLE. AND SURVEY OB ARMA
				Sec. 12, T24S, R32E
14. PERMIT NO.	15. BLEVATIONS	(Show whether DF, 9	it, GR, etc.)	12. COUNTY OF PARISH 18. STATE
N/A	2-8-85 3587 GR,	3592 KB.	3591 DF	Lea NM
16.			ture of Notice, Report, or	
		to indicate 14d		QUENT REPORT OF:
	NOTICE OF INTENTION TO:		Г	-
TEST WATER			WATER SHUT-OFF FRACTURE TREATMENT	ALTERING CABING
FRACTURE TR SHOOT OR AC			SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	[]		(Other)	
(Other)				ts of multiple completion on Well upletion Report and Log form.)
17. DESCRIBE PROI proposed w nent to this	ork. If well is directionally drilled, give	subsurface locatio	ns and measured and true verti	s, including estimated date of starting any cal depths for all markers and sones perti-
3-28-85	Spud well @ 5:45 P.1	1.	Art you	
3-31-85	Drilled to 1187' and with 275 sx of Class	d set 9 5, s "C", 4%	/8" 47# casing @ gel. + 200 sx C	1187' and cemented lass "C" Neat.
4-06-85	Reached TD of 5020' 200 sx of Class "C"	and ran 5	5" 23# casing to	TD and cemented with
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1° I hereby certi	by 101 the foregoing is true and correct			
SIGNED	- To Kin	TITLE	President	DATE 4-12-85
(This space f	or Federal or State office use)			
APPROVED I	ACCEPTED FOR RECORD	TITLE		DATE
	OF APPROVAL, IF ANX:			
	JUL 25 1985			

*See Instructions on Reverse Side