Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES N. M. OIL CONS. COMMISSION
DEPARTMENT OF THE INTERIOR P. O. BOX 1980
BUREAU OF LAND MANAGEMENT HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

| | |
|---|---|
| 1. OIL WELL ☐ GAS WELL ☐ OTHER Dry | 5. LEASE DESIGNATION AND SERIAL NO. NM-18631 |
| 2. NAME OF OPERATOR Exxon Corporation Attn: Melba Knipling | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME -- |
| 3. ADDRESS OF OPERATOR P. O. Box 1600, Midland, Texas 79702 | 7. UNIT AGREEMENT NAME --- |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL and 1980' FWL of Sec. (NE NW) | 8. FARM OR LEASE NAME Jackson Federal |
| | 9. WELL NO. 4 |
| | 10. FIELD AND POOL, OR WILDCAT Wildcat |
| | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T24S, R32E |
| 14. PERMIT NO. 30-025-29212 | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3547.1 GR 3565 KB |
| | 12. COUNTY OR PARISH Lea |
| | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|---|---|---|---|
| TEST WATER SHUT-OFF ☐ | PULL OR ALTER CASING ☐ | WATER SHUT-OFF ☐ | REPAIRING WELL ☐ |
| FRACTURE TREAT ☐ | MULTIPLE COMPLETE ☐ | FRACTURE TREATMENT ☐ | ALTERING CASING ☐ |
| SHOOT OR ACIDIZE ☐ | ABANDON* X | SHOOTING OR ACIDIZING ☐ | ABANDONMENT* ☐ |
| REPAIR WELL ☐ | CHANGE PLANS ☐ | (Other) ☐ | |
| (Other) | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We plan to plug and abandon this well as follows:

Set plug 4970 - 4820 w/ 57 sx C1C Neat.
Set plug 1098 - 998 w/ 50 sx C1C Neat.
Set plug 658 - 500 w/ 50 sx C1C Neat.
Set plug 50 - Surface w/ 20 sx C1C Neat.

Cut off wellhead and install dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED Melba Knipling TITLE Unit Head DATE 6-27-85

This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 7-8-85

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.