| (This space for Feder  | the foregoing is true and correctle Memline.  al or State office use) |   | nistrative Assistant   | DATE October 11, 1   | -<br>985<br>- |
|--|---|---|--|--|---------------|
| -0: /  | the foregoing is true and correct                                     | A d m d   |  | October 11   | -<br>_985     |
| 18. I hereby certify that                                      | the foregoing is true and correc                                      |   |  |  | -             |
|  |   |   | 0,000  | 1.6 R.M.   |               |
|  |   |   | De Constitution de la constituti | 1. 5 1995  |               |
|  |   |   | 0,000  | 1.6 M.M.   |               |
|  |   |   | 0,   | 7.15 1985  |               |
|  |   |   | 0,   | 7.15 1985  |               |
|  |   |   | $\int_{0}^{\infty} \phi_{\ell}$  |  |               |
|  |   |   |  | CHIME -  |               |
|  |   |   | , <b>*(</b> 3 /  | 1/ <b>/ / / / /</b>  |               |
|  |   |   | and the same   | and the same   |               |
|  |   |   |  | TA DE DE   |               |
| hours. Held  | •   |   |  |  |               |
|  |   |   |  | Circulated 30 sacks to 1200 psi for 1 1/2  |               |
| with 200sx Al  | PI Class C cement co  | ontaining 4% g                                    | el followed by 150 s   | sacks API Class C  |               |
|  |   |   | led well to a total<br>ST&C casing and lande   | depth of 445'. Ran ed at 445'. Cemented  | ٠             |
|  |   |   |  |  |               |
| 17. DESCRIBE PROPOSED OF proposed work. If nent to this work.) | well is directionally drilled, give                                   | state all pertinent det<br>e subsurface locations | ails, and give pertinent dates, inc  | cluding estimated date of starting a<br>epths for all markers and zones per  | ny<br>ti-     |
| REPAIR WELL (Other)  | CHANGE PLANS  |   |  | multiple completion on Well on Report and Log form.)   | _             |
| SHOOT OR ACIDIZE   | ABANDON*  |   | SHOOTING OR ACIDIZING (Other) Spud and Set   | ABANDONMENT* Casing X  |               |
| TEST WATER SHUT-O  | FF PULL OR ALTER C  |   | WATER SHUT-OFF FRACTURE TREATMENT  | REPAIRING WELL ALTERING CASING   |               |
|  | NOTICE OF INTENTION TO:   |   | · ·  | r report of:   |               |
| 16.  | Check Appropriate Box   | c To Indicate Natu                                | e of Notice, Report, or Oth  |  |               |
| 30-025-29371   | 3310.   | 6 G.L.  |  | Lea NM   | _             |
| 14. PERMIT NO.   | 15. ELEVATIONS  | 3 (Show whether DF, RT,                           | GR, etc.)  | 2. COUNTY OR PARISH 13. STATE  |               |
| 11.2 (11,) 00001011 25   |   |   |  | Sec. 29, T-23-S, R-37-   | -E            |
| 500' FSL & 500' FWL (M) Section 29                             |   |   |  | 1. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA   | _             |
| 4. LOCATION OF WELL (I<br>See also space 17 bel<br>At surface  | Report location clearly and in accow.)                                | cordance with any Stat                            | e requirements.*   | 0. FIELD AND POOL, OR WILDCAT  Jalmat (Gas)  |               |
|  | 426, Midland, TX 7  |   |  | 8. FARM OR LEASE NAME Olsen-Blinebry 9. WELL NO. 2   |               |
| Doyle Hartma   |   |   | 9  |  |               |
| 2. NAME OF OPERATOR  |   |   | 8  |  |               |
| OIL GAS X OTHER  |   |   |  | The second second section of the second seco |               |
| OIL GAS  | form for proposals to drill or t<br>Use "APPLICATION FOR PER          | MIT—" for such propos                             |  | . UNIT AGREEMENT NAME  |               |
| 1. OIL GAS   | IDRY NOTICES AND  |   | WELLS  | The state of       | -             |
| (Do not use this   | IDDV KICTICEC ALID  | HUBBS, NE   | MEXICO 88240   | LC-060824  If Indian, Allottee or Tribe Nam  |               |
| (Do not use this   | GEOLOGICA   |   | ~ . / . /  |  | •             |
| (Do not use this   |   | THE INTERIOR                                      | verse side)  | Budget Bureau No. 42-R142  LEASE DESIGNATION AND SERIAL NO   |               |

00T 16 1985

\*See Instructions on Reverse Side