District I PO Bex 1966, Hobbs, NM 88241-1966 District II

PO Drawer DD, Artesia, NM \$8211-0719

District III

1900 Rio Brazos Rd., Aztec, NM 87410 District IV

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

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|X AMENDED REPORT

| PO BOX 2008, Santa Fe, NM 87504-2008 [. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
|---|--------------|------------------------|-------------------------|---------------------------------------|-------------------------------|---------------|------------------------------------|-------------------------|---------------------------------------|--------------------------------|---------------|--------------------------------|---------------------|--|
| <u> </u>  |              | red                    | 191                     |                                       |                               |               |                                    |                         | OGRID Number                          |                                |               |                                |                     |  |
| Burlington Resources Oil & Gas P.O. Box 51810   |              |                        |                         |                                       |                               |               | , \<br>, \bar{\alpha}              | \                       |                                       | 026485                         |               |                                |                     |  |
| Midland, TX 79710   |              |                        |                         |                                       |                               |               | Jr. 4                              |                         | Change of Operator effective 05/01/97 |                                |               |                                |                     |  |
| 'API Number   |              |                        |                         |                                       |                               |               | Pool Name                          | :                       | <b>V</b>                              | • Pool Code                    |               |                                |                     |  |
| 30 - 025-2  |              |                        | Johnson Ranch           |                                       |                               |               |                                    |                         | as)                                   | 79335                          |               |                                |                     |  |
|   | roperty Code |                        |                         |                                       | roperty Name<br>Kson Unit     |               |                                    |                         | ' Well Number                         |                                |               |                                |                     |  |
| II. 10 Surface Location   |              |                        |                         |                                       |                               |               | dokson one                         |                         |                                       |                                |               |                                |                     |  |
| Ul or lot se.   | Section      | Township               | Range                   | Lot.ldn                               |                               | Feet from the |                                    | North/Sc                | outh Line                             | Feet from the                  | East/W        | est line                       | County              |  |
| 0   | 22           | 24S 33E Hole Location  |                         |                                       |                               | 990           |                                    | South                   |                                       | 1980                           | Ea            | st                             | Lea                 |  |
| UL or lot no.   |              | Hole Loc               | Range                   | Fee                                   | t from                        | the           | North/S                            | outh line               | Feet from the                         | from the East/West line County |               | County                         |                     |  |
|   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
| 12 Lac Code   | _            |                        | de 14 Gas               | Connection D                          | ate                           | " C-          | 129 Permi                          | t Number                | ,                                     | C-129 Effective l              | Date          | " C-I                          | 129 Expiration Date |  |
| S<br>III. Oil a   | nd Gas '     | P                      | Pro                     |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
| 11 Transporter  |              |                        | 1* Transporter Name     |                                       |                               |               | <sup>34</sup> POD <sup>31</sup> O/ |                         |                                       | 22 POD ULSTR Location          |               |                                |                     |  |
| OGRID   |              | Scurlock Permian       |                         |                                       |                               | -             |                                    |                         |                                       |                                | and I         | Descriptio                     |                     |  |
| 020445  |              |                        |                         |                                       |                               |               | 2324810 O                          |                         |                                       |                                |               |                                |                     |  |
| To the state of the   |              | Burlington Resources   |                         |                                       |                               |               | 2224020                            |                         |                                       | <del> </del>                   |               |                                |                     |  |
| 014538  |              |                        | ·                       |                                       |                               |               | 2324830 G                          |                         |                                       |                                |               |                                |                     |  |
|   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
|   | *******      |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
|   |              | · · · · · - · ·        |                         |                                       |                               |               |                                    |                         |                                       |                                |               | <del></del>                    |                     |  |
|   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
| IV. Produced Water  |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
|   | POD          |                        |                         |                                       |                               | 1             | POD UL                             | STR Loca                | tion and I                            | Description                    |               |                                |                     |  |
| 2324  |              |                        |                         |                                       |                               |               |                                    |                         |                                       | ·                              |               |                                |                     |  |
| V. Well Comple  |              | etion Data  Ready Date |                         |                                       |                               |               | " ТО                               |                         |                                       | " PBTD                         |               | 2º Perforations                |                     |  |
| •   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
|   | ™ Hole Size  |                        | 31 Casing & Tubing Size |                                       |                               | 32 Dept       |                                    |                         | Depth Se                              | ict                            |               | <sup>13</sup> Sacks Cement     |                     |  |
| · · · · · · · · · · · · · · · · · · ·   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                | ···-                |  |
|   |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               | <del></del>                    |                     |  |
|   | <del></del>  |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
| VI. Well  | Test Da      | ta                     | L                       |                                       | ***                           |               | . <u> </u>                         |                         |                                       |                                |               |                                |                     |  |
| M Date New Oil M  |              | <sup>м</sup> Gas De    | s Delivery Date - 7     |                                       |                               | Cest Date     |                                    | " Test Lo               | ngth                                  | 2 Thg. Pressure                |               | re <sup>24</sup> Cag. Prossure |                     |  |
| ** Choke Size   |              | 41                     | 4 Water                 |                                       |                               | ω Ga          |                                    | 4 A                     |                                       | )F                             | 4 Test Method |                                |                     |  |
|   |              |                        |                         |                                       |                               |               |                                    |                         |                                       | AOF                            |               |                                |                     |  |
| * I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my  OIL CONSERVATION DIVISION |              |                        |                         |                                       |                               |               |                                    |                         |                                       |                                |               | ION                            |                     |  |
| knowledge and<br>Signature:   | 1            |                        |                         |                                       | <b>-</b>                      |               | Approve                            | O                       | RIGINA                                | L SIGNED BY                    | CHRIS         | WILLU                          |                     |  |
| Printed name:   |              | - AACO: -              |                         |                                       | DISTRICT I SUPERVISOR  Title: |               |                                    |                         |                                       |                                |               |                                |                     |  |
| Title   |              | a Williams             |                         | · · · · · · · · · · · · · · · · · · · | Approval Date: \$48 05 138    |               |                                    |                         |                                       |                                |               |                                |                     |  |
| Date:   | ompliance    | 800                    | 7 KAV W-7 1930          |                                       |                               |               |                                    |                         |                                       |                                |               |                                |                     |  |
| " If this is a c  | bange of op  | tor fill in th         |                         |                                       |                               | e prev        | iaus opera                         | lor                     |                                       |                                |               |                                |                     |  |
| - H   | Kyk          | perator Signs          | <u> </u>                | - <del></del>                         |                               |               |                                    | ghsmith                 |                                       | Manager C                      |               |                                |                     |  |
| <i>U</i>  | · · Amas c   | PATENT SIZES           |                         | CDIIV                                 | / DET                         | וחם           |                                    | ed Naune<br>I∧ NIA (~ 1 | ENAENIT                               | CO OCB                         | ו<br>10 # 16  | ille<br>Sacoa                  | Date                |  |