

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025- 29588
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
OXY USA WTP Limited Partnership 192463

3. Address of Operator  
P.O. BOX 50250 MIDLAND, TX 79710-0250

4. Well Location  
Unit Letter I : 2535 feet from the South line and 1310 feet from the East line  
Section 12 Township 24S Range 36E NMPM County LEA

7. Lease Name or Unit Agreement Name:  
MYERS LANGLIE MATTIX UNIT

8. Well No. 255  
9. Pool name or Wildcat  
LANGLIE MATTIX 7RVR-QN-GB

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

MLMU-255

NOTIFY NMOC D OF INTENT TO P&A 11/29/00. MIRU PU 11/30/00, RDWH, NU BOP. RIH & SET CIBP @ 3331', CIRC HOLE W/ 9.5#MLF, SPOT 25sx CMT, WOC. RIH & TAG @ 3114', POOH TO 3014', SPOT 35sx CMT, WOC. RIH & TAG CMT @ 2675', POOH TO 1324', SPOT 50sx CMT, WOC. RIH & TAG CMT @ 928', POOH TO 252', SPOT 35sx CMT TO SURFACE. RDPV 12/2/00. DUG OUT CELLAR, CUT OFF WH & ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, WELL P&A'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 3/22/01

Type or print name DAVID STEWART Telephone No. 915-685-5717  
(This space for State use)

APPROVED BY [Signature] TITLE [Signature] DATE 11-20-01  
Conditions of approval, if any:

IC  
S  
GWW