| STATE OF | NEW MEX | ico : | | | | • | , ", | 2-625 | 1-30041 | |
|--|-----------------|-----------------|------------------------------------|--|--------------------|-------------------------|---------------|---------------------------------------|--------------------------------|--|
| ENERGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION | | | | | | | | Form C-101 | | |
| HO, OF COPICO ACCEIVED | | | | P. O. BOX 2088 | | | | Revised 10- | 1-78 | |
| DISTRIBUTION | | | SANTA FE, NEW MEXICO 87501 | | | | 5A. Indicate | Type of Lease | | |
| SANTA FE | | | - | • | | | • | BTATE [|) rec [x] | |
| FILE | | | | | | | | S. State Oil | & Gas Lease No. | |
| U.S.G.S. | - | - - | | | | | 1 | | | |
| OPERATOR | | | | | | | | mm | mmmm | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | | | | |
| APPLICATION FOR PERMIT TO DRIEE, DEEPEN, OR FEDG BACK | | | | | | | | | ement Name | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | | | | | | | |
| b. Type of Well | DRILL X | | | DEEPEN 🗌 | | PLUG E | BACK | 8. Farm or L | ease Name | |
| OIL X | GAS WELL | ١ | | | SINGLE X | MUL | TIPLE | G. W. | | |
| 2. Name of Operato | | J 67H | <u>C.R.</u> | | ZONE LAS | | 2046 | 9. Well No. | 1007 | |
| | | Company | | • | | | | 7 | | |
| ARCO Oil and Gas Company 3. Address of Operator | | | | | | | | | 10. Field and Pool, or Wildcat | |
| P.O. Box 1610, Midland, Texas 79702 | | | | | | | | Langlie Mattix | | |
| 1. Location of Well | | | | | | No 1 | | iiiiiii | Hilliann. | |
| | UNIT LETT | ER <u> </u> | | CATED 1980 | FEET FROM THE | North | LINE | | | |
| 1980 | | Eas | t | NE OF SEC. 13 | TWP. 245 | 36E | NMPM | | | |
| TITTITITE ONA | MO#4 1334 | | לווויה' | WE ON SECTION TO | nnninn | TTT | | 12. County | | |
| | | | | | | | | Lea | | |
| <i>HHHHH</i> | 4444 | +++++ | +++++ | ///////////////////////////////////// | HHHH | ++++ | HHH | mm | HHHHH | |
| | | | | | | | | | | |
| 44144 | +++++ | +++++ | ++++ | HHHHH | 19. Proposed Dep | th 1 | 9A. Formation | , , , , , , , , , , , , , , , , , , , | 20. Rotary or C.T. | |
| | | | | | 4000 | 1 | Seven Ri | vers Que | en Rotary | |
| 1. Lievations (Show whether DF, KT, etc.) | | | 21A. Kind & Status Plug. Bond 21 | | 21B. Drilling Con | 1B. Drilling Contractor | | 22. Approx. Date Work will start | | |
| 33 | 3311.9 GR | | GCA #8 | | not | not assigne | | 2-15-87 | | |
| 23. | | | ··· | | l | | | <u> </u> | | |
| | | | i | PROPOSED CASING A | ND CEMENT PROG | RAM | | | | |
| SIZE OF I | HOLE | SIZE OF | CASING | WEIGHT PER FOO | T SETTING D | EPTH | SACKS OF | CEMENT | EST. TOP | |
| | | | 8-5/8 24 | | 1300 | | 800 | | Surf | |
| | 12-1/4 7-7/8 | | /2 | 15.5 | 4000 | | | 40 | Surf | |
| | / 0 |)=1 | 12 | 17.7 | 4000 | <u></u> | 10 | 40 | 5011 | |
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| | | | | | | | | | | |
| N ABOVE SPACE D | ESCRIBE PR | OPOSED PRO | GRAM: IF | PROPOSAL IS TO DEEPER | OF PLUS BACK, GIVE | DATA ON | - | CUCTIVE ZONE | AND PROPOSED WEW PROD | |
| TIVE ZONE. GIVE BLOW | | | | | | | | | | |

Permit Expires 6 Montes From Approval Date Unless Dribing University.

JAN 2 3 1987

Engr. Tech. Spec.

(This space for State Use)

ROVED BY DISTRICT | SUPERVISOR

ORIGINAL SIGNED BY JERRY SEXTON