						Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM-02889 6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (1)0 not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)						N/A			
OIL X CAS OTHER						7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR						8. FARM OR LEASE NAME			
Tahoe Energy, Inc.						erly			
3. ADDRESS OF OPERATOR 4402 West Industrial -Midland, Texas 79703									
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2260 FWL & 660 FSL, Section 11.						10. FIELD AND POOL, OR WILDCAT Double X Delaware 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA Section 11, T-24-S, R-32-E.			
14. PERMIT NO.		15. ELEVATIONS (Show 3629		_	12. cou	Lea	1	N.M.	
16.	Check App	propriate Box To In	dicate N	Nature of Notice, Report, o	or Other Do	ita			
NOTICE OF INTENTION TO:						EQUENT REPORT OF:			
TEST WATER SHUT-OFF	P	CLL OR ALTER CASING		WATER SHUT-OFF		REPAIRING	WELL		
FRACTURE TREAT	М	ULTIPLE COMPLETE		FRACTURE TREATMENT	<u>x</u>	ALTERING (
SHOOT OR ACIDIZE		RANDON*		(Other) Completi	<u>X</u> on	ABANDONME	NT.	x	
REPAIR WELL (Other)		HANGE PLANS		(Norm: Report recompletion or Rec	sults of multi	ple completion	on Wel	i i	
1. MIRU Gene's 2. Ran Apollo 3. Perforate F 4961', 4965 @ 4863'. 4. Swab tested 5. Acidized w/ fluid 50% of Fraced w/10 sand, @ 9 b 7. Pull packer 8. 1-26-88, Po	Well Sei GR/Collar Ramsey: 1: G', 4969' d, show on 1000 gall oil. 0,000 gall oppm @ 1800 c, and ran otential	rvice (Complet c Log from COI 2 holes (.48" , 4973', 4976' f oil and stro lons of 7½% HO lons Mini-Max O# treating pro n tubing and re	ion Urdia.) , & 49 ng block acid to acid essure ods. hours	5030' to 4600'. @ 4935', 4937', 49 988'. Ran 2 3/8" t ow of gas. E + 25 ball sealers O, w/2% KCL + 8,100	41', 494 ubing, s Swab # 20-40 87. 9 BW + 1	5', 4948'et model tested .4 sand + 4,	, 49! "R" 1 bbl, 000#	52', packer /hr., 12-20	
(This space for Federa	Hreen reeman	e use)	rle	President A(FOR RECO	-26-8 ORD	8	
CONDITIONS OF APP	ROVAL, IF A					1 1000			
	FEB 1 1988								

*See Instructions on Reverse Side

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