PO Box 1980, Hobbs, NM 88241-1980

XY USA INC. - 16696

State of New Mexico
Energy, Minerals & Natural Resources Departs

Form C-104 Revised October 18, 1994

Title

MIDLAND, TX 79710-0250

| Submit to Appropriate District Offic | e |
|--------------------------------------|---|
| 5 Copie                              | s |

| 811 South First,<br>District III<br>1000 Rio Brazos<br>District IV |  |                  | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |                                       |                          |                         |   | Instructions on back Submit to Appropriate District Office 5 Copie AMENDED REPORT |  |                  |                                       |  |  |
|--|--|------------------|---|---------------------------------------|--------------------------|-------------------------|---|---|--|------------------|---------------------------------------|--|--|
| 2040 South Pach<br>I.  |  |                  | FOR AI  | LOWABI                                | LE AN                    | D AUTI                  | HORIZ   | ATION   | NTO TRAN   |                  | MENDED REPOR                          |  |  |
|  |  |                  |   | ame and Address                       |                          |                         |   |   | 1  |                  |                                       |  |  |
|  | SAGA PETROLEUM L.L.C.  |                  |   |                                       |                          |                         |   |   | <sup>3</sup> OGRID Number<br>1489 <del>6</del> 7 |                  |                                       |  |  |
|  | 415 W. WALL, SUITE 835<br>MIDLAND, TX 79701  |                  |   |                                       |                          |                         |   |   | Reason for Filing Code 1-98                      |                  |                                       |  |  |
|  | <sup>4</sup> API Number  |                  |   |                                       |                          | <sup>5</sup> Pool Nam   |   |   | CH Pool Code                                     |                  |                                       |  |  |
|  | -025-30272<br>roperty Code   |                  | DOLLARHIDE QUEEN  Property Name                                       |                                       |                          |                         |   | ·   | 18810<br>'Well Number                            |                  |                                       |  |  |
| 73/7/1   |  | 7/1              | WEST DOLLARHIDE QUEEN SAND UNIT                                       |                                       |                          |                         |   | D UNIT  |  | 134              |                                       |  |  |
| II. 10 S   | Surface 1  | cocation         |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| <del></del>  |  |                  |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| Ul or lot no.  | Section<br>6   | Township<br>25S  | Range<br>38E  | Lot.Idn                               | Feet                     | from the                | North/South Line<br>NORTH                     |   | Feet from the                                    | East/West line   | County                                |  |  |
|  |  | Hole Local       |   |                                       |                          | 330                     |   |   | 1080   | EAST             | LEA                                   |  |  |
|  | oouoiii r  | iole Local       | lion  |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| UL or lot no.  | Section  | Township         | Range Lot Idn   |                                       | Feet from                | m the                   | North/Sou                                     | th line   | Feet from the                                    | East/West line   | County                                |  |  |
| 12 Lse Code  | 13 Produci   | ng Method Code   | : 14 Gas  | Connection Date                       | 1                        | <sup>5</sup> C-129 Perm | it Number                                     |   | 16 C-129 Effective D                             | 110              |                                       |  |  |
| S  |  | •                |   | Date Date                             |                          | C-125 1 et m            | it itumber                                    |   | C-129 Extective D                                | ate "C           | -129 Expiration Date                  |  |  |
| III. Oil an  | d Gas T  | ransporter       | s   |                                       | I                        |                         |   |   |  | <u>t</u>         |                                       |  |  |
|  | ·- ·   | <u>-</u>         |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| 11 Transporter O   | GRID   | 19               | 19 Transporter Name<br>and Address                                    |                                       |                          | <sup>20</sup> PO        | D   | <sup>21</sup> O/G   | 22 POD ULSTR Location<br>and Description         |                  |                                       |  |  |
| 22628  | 22628 TEXAS  |                  | AS NEW MEXICO PL CO.  |                                       |                          | 2029710 · O             |   |   | and Description                                  |                  |                                       |  |  |
|  |  | P.O. BOX         | 2528 HOBB   | S, NM 88241                           | l                        |                         |   |   |  |                  |                                       |  |  |
| 9171   | 9171   |                  | GPM GAS CORP.   |                                       |                          | 2029730 G               |   |   |  |                  |                                       |  |  |
|  | 4044 PENB  |                  |   | SA, TX 7976                           | 2                        |                         |   |   |  |                  |                                       |  |  |
|  |  | <del> </del>     |   |                                       |                          |                         |   |   |  | ·                | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  |                  |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
|  |  |                  | <del></del>   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
|  |  |                  |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
|  |  |                  | <del></del>   |                                       |                          |                         |   |   |  | ·                |                                       |  |  |
| V. Produc  | ced Wate   | er               |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| 23 P   |  |                  |   |                                       |                          | 24 POD UI               | STR Locati                                    | on and De   | cription   |                  |                                       |  |  |
| 2029   |  |                  |   |                                       |                          |                         |   | ···-  |  |                  |                                       |  |  |
| V. Well Co   | ompletic   | n Data           |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| 25 Spud  | Date   | <sup>26</sup> R  | eady Date   |                                       | " TD                     |                         | * PBT   | <u> </u>  | 29 Perforation                                   | nne              | <sup>36</sup> DHC, DC,MC              |  |  |
| · · · · · · · · · · · · · · · · · · ·                              | 1 Hole Size  | <u> L</u>        | 33 4  | Casing & Tubing                       |                          |                         |   |   |  |                  | Dife, De,Me                           |  |  |
|  | Table Size   |                  |   |                                       | 33 Depth Set             |                         |   | <sup>34</sup> Sacks   | s Cement   |                  |                                       |  |  |
|  |  |                  |   |                                       |                          |                         |   | <del></del>   |  | <del></del>      |                                       |  |  |
| <del></del>  |  |                  |   |                                       |                          |                         |   |   |  |                  |                                       |  |  |
| VI. Well T   | est Data   |                  |   |                                       |                          |                         | , <u>, , , , , , , , , , , , , , , , , , </u> |   |  |                  |                                       |  |  |
| 35 Date Nev  | 35 Date New Oil 36 Gas Delivery Date   |                  | <sup>37</sup> Test  | 37 Test Date                          |                          | 34 Test Length          |   | " Tbg. Pres   | sure   | ** Csg. Pressure |                                       |  |  |
| 41 Choke Size  |  | 42 C             | hil   | 43 Water                              |                          | 4 Gas                   |   |   |  |                  |                                       |  |  |
|  |  |                  | ,   |                                       |                          |                         |   |   | 4 AOF 44 Test Method                             |                  | 44 Test Method                        |  |  |
| I hereby certify that the information                              | nat the rules of<br>given above i  | the Oil Conserva | ation Division hate to the best of                                    | ave been complied<br>f my knowledge a | d with and<br>nd belief. |                         | OI  | L CO  | VSERVATIO  | ON DIVISIO       | N                                     |  |  |
| ignature   |  |                  |   |                                       |                          | Approved by             | y: OF   | RIGINA  | L SIGNED BY                                      | CHRIS WILL       | IANIC .                               |  |  |
| rinted name:   | J. Che   | rles Farmer      |   |                                       |                          | Title:                  |   |   | ISTRICT I SU                                     |                  |                                       |  |  |
| ide:   | іс: Мападег  |                  |   |                                       |                          |                         | Approval Date:                                |   |  |                  |                                       |  |  |
| Date:  | te: 7/22/98 Phone: 915/684/4293  Unis is a change sparator fill in the OGRID number and name of the previous operator. |                  |   |                                       |                          |                         |   | SEP 2 3 1998  |  |                  |                                       |  |  |
| TOUS IS a chang  | perator  | till in the OGRI | D number and  |                                       | y S.                     |                         | ani ar  | 7.  | +  | -                | - / O F / C -                         |  |  |
|  | Previous Of  | erator Signature |   | 1611                                  | - у З.                   | 나 1 N CI                | quist<br>Name                                 | At  | torney-i   | n-Fact (         | 5/25/98<br>Date                       |  |  |

P.O. BOX 50250