## ubmit 3 copies o Appropriate District Office

## State of New Mexico

Form C-103

Energy, Mini and Natural Resources Department Revised 1-1-89 DISTRICT **OIL CONSERVATION DIVISION** WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30 025 30568 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Box Drawer DD, Artesia, NM 88210 STATE | FEE 🖂 DISTRICT III 6. State Oil / Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT B. F. Harrison "B" (FORM C-101) FOR SUCH PROPOSALS.) OIL GAS 1. Type of Well:  $\boxtimes$ WELL WELL **OTHER** 2. Name of Operator 8. Well No. 2 TEXACO EXPLORATION & PRODUCTION INC. 3. Address of Operator 9. Pool Name or Wildcat P.O. BOX 730, HOBBS, NM 88240 TEAGUE ELLENBURGER, NORTH 4. Well Location Feet From The WEST 1980 Feet From The NORTH Line and 1800 Section 9 Township 23S \_ Range \_\_37E \_ NMPM LEA\_ COUNTY 10. Elevation (Show whether DF, RKB, RT,GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPERATION	PLUG AND ABANDONMENT	□
PULL OR ALTER CASING				CASING TEST AND CEMENT JOB		
OTHER:			🗆	OTHER:		_ [
<ol> <li>Describe Proposed or Comwork) SEE RULE 1103.</li> </ol>	pleted Ope	erations (Clearly state all p	ertinent detail	s, and give pertinent dates, including esti	mated date of starting any prop	osed

3/24/95: MIRU. BJ pumped 3000g Ammonium Bicarbonate @ 2 BPM for scale.

3/27/95: BJ pumped 4000g 5% NEFE HCL down backside @ 6 BPM. 4/21/95: Acid treated backside with 2100g 15% NEFE HCL @ 3 BPM.

4/25/95: OPT test: 91 BO, 154 BW, 8 MCF (24 hours, pumping)

I hereby certify that the information above is the and complete SIGNATURE	to the best of my knowledge and belief.  TITLE Engineering Assistant	DATE	10/19/95
TYPE OR PRINT NAME	arrell J. Carriger	Telephone No.	397-0426
(This space for State Use)		-	
APPROVED BY	TITLE	DATE	