

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Bureau No. 1004-0135
Expires: March 31, 1993
Designation and Serial No.
NM70227

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

QUAY VALLEY, INC.

3. Address and Telephone No.

P.O. BOX 10280 MIDLAND, TX 79702-7280

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER I, 2310' FSL AND 890' FEL
SECTION 21, T-26-S, R-30-E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MCDONALD FEDERAL NO. 1

9. API Well No.

30-025-30660

10. Field and Pool, or Exploratory Area

MASON DELAWARE EAST

11. County or Parish, State

LEA COUNTY
NEW MEXICO

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PROPOSED CONVERSION OF THIS WELL INTO A SALT WATER DISPOSAL WELL:
STARTING DATE OF 2/13/02

1. MOVE AND RIG UP PULLING UNIT.
2. PULL RODS, DOWNHOLE PUMP AND TUBING.
3. RUN IN HOLE WITH PROFILE NIPPLE, ON AND OFF TOOL, 5 1/2" BAKER LOC-SET COATED PACKER, 2 3/8" TUBING (PLASTIC COATED) @ 4,384'.
4. PACKER @ 4,387'.

**SUBJECT TO
LIKE APPROVAL
BY STATE**

14. I hereby certify that the foregoing is true and correct

Signed: Shannon K. Kline Title: AGENT

Date: 5/12/02

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any: _____

Title _____

Date _____