Submit 3 Copies to Appropriate District Office	State of New M Energy, Minerals and Natural I		Form C-103 Revised 1-1-89		
DISTRICT   P.O. Box 1980, Hobbe, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico		30-025-31045		
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 8741			5. Indicate Type of Lease  STATE X FEE		
			6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:			7. Lease Name or Unit Agreement Name		
OIL GAS WELL [ 2 Name of Operator	Х отнеж		State A A/C 1		
Hal J. Rasmussen Ope 3. Address of Operator	rating, Inc.		8. Well No. 126		
Six Desta Drive, Suite 2700, Midland, Texas  4. Well Location			9. Pool name or Wildcat Jalmat Tnsl-Yts-7R		
Unit Letter C: 9	90 Feet From The North	Line and1650	Feat From The West Line		
Section 24	Township 23 S	36 E	Loa		
	10. Elevation (Show whether 3349	DF, RKB, RT, GR, etc.) G. L.	IMPM County		
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTICE OF INTENTION TO:			BSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING			
PULL OR ALTER CASING		CASING TEST AND CEM	= 1200 Mills Month Dollmein [		
OTHER:		OTHER:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.					
11/02/90					
Drilled 7 7/8" hole t salt and 335 sacks 50 WCC ユロオルレ *circulated cement to	7/30 poz w/ ./% CF2 & 3%	sing to 3361'; ce salt; test casin	emented with 610 sacks lite w/ 3% ag to 800 psi;		

I hereby certify that the info	ermation above is true	and complete to the best of my knowled	ge and bedief.	
SIGNATURE	( )	ay Cheroki	mme Engineer	DATE 11-7-90
TYPE OR PRINT NAME	Jay Cherski			TELEPHONE NO. 915-687-1664
(This space for State Use)		18 18 18 18 18 18 18 18 18 18 18 18 18 1		
APPROVED BY			Title	\$ 1
CONDITIONS OF APPROVAL	IF ANY:			DATE