

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OPERATOR'S REPORT  
CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

30-025-31324

5. LEASE DESIGNATION AND SERIAL NO.  
LC-030176-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

CONFIDENTIAL

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
MERIDIAN OIL INC.

8. FARM OR LEASE NAME  
C. C. CAGLE C

3. ADDRESS OF OPERATOR  
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.  
915-688-6906

9. WELL NO.  
4

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

L, 1980' FSL & 660' FWL

10. FIELD AND POOL, OR WILDCAT  
RHODES YATES-SEVEN RVS

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

3, T-26-S, R-37-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
2991.1' GR

12. COUNTY OR PARISH  
LEA

13. STATE  
N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐

PULL OR ALTER CASING

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☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) SPUD AND SET SURF. CSG.

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☐  
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-23-91 SPUD 12-1/4" HOLE. DRILLED TO 412'. RAN 10 JTS 8-5/8" 28# K-55 BTC CSG SET AT 412'. CMTD W/250 SXS C CMT 2% CACL + 0.25 PPS FLOCELE. CIRCD 40 SXS CMT TO PIT. USED 4 CENTRALIZERS AND ONE STOP RING. TESTED BOP AND CASING TO 1500 PSI FOR 30 MINUTES. O.K. WOC 18 HRS.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Maria L. Perez*

TITLE

PROD. ASST.

DATE

10-10-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED

JAN 18 1993

ODD HOUSE STATION