

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-030181-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

MERIDIAN OIL INC.

8. FARM OR LEASE NAME

RHODES GSU

3. ADDRESS OF OPERATOR

P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.

915-688-6906

9. WELL NO.

26

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

C, 660' FNL & 1980' FWL

10. FIELD AND POOL, OR WILDCAT

RHODES-YATES-7 RIVERS

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

8, T-26-S, R-37-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

2977.0' GR

12. COUNTY OR PARISH

LEA

13. STATE

N. M.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

☐

CHANGE PLANS

☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT*

☐

(Other) SPUD & SET SURF. CSG.

☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-27-91 SPUDDED 12-1/4" HOLE. DRILL TO 405'. RAN 10 JTS, 8-5/8", 24#, 8 RD, K-55, BTC CSG, SET AT 405'.
CMTD W/250 SXS C 2% CACL + 1/4 PPS FLOCELE. CIRCD 12 SXS TO SURFACE. USED 4 CENTRALIZERS. WOC 18
HRS. BUMPED PLUG TO 600# FOR 30 MINUTES, O.K.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

PRODUCTION ASST.

DATE

10-31-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

***See Instructions on Reverse Side**

RECEIVED

NOV 20 1991

HOBBS POLICE