

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
LC-030177-A

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☐ GAS WELL ☒ OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
MERIDIAN OIL INC.

8. FARM OR LEASE NAME  
C. W. SHEPHERD "A" FED.

3. ADDRESS OF OPERATOR  
P.O. Box 51810, Midland, TX 79710-1810

3a. AREA CODE & PHONE NO.  
915-688-6943

9. WELL NO.  
2

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
H, 1650' FNL & 660' FEL

10. FIELD AND POOL, OR WILDCAT  
RHODES-YATES-7 RVRS-GAS

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC. 6, T-26-S, R-37-E

14. PERMIT NO.  
30-025-31614

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
2976.7 GR

12. COUNTY OR PARISH  
LEA

13. STATE  
NM

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) SET 4-1/2" PRODUCTION CASING

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-22-92 SET 4-1/2" 11.6#, K-55 CSG @ 3068'. CMT W/ 600 SX CLASS "C" LITE 6% GEL + 9 PPS SALT +  
1/4 PPS FLOCELE, TAIL W/ 300 SX CLASS "C" + 1% CACL2, TOC @ 1080' BY BONDLOG. PD @ 7:00 PM,  
6-21-92. WOC 18 HRS. SET SLIPS. CUT OFF. RIG RELEASED 6-22-92.

Ag

18. I hereby certify that the foregoing is true and correct

SIGNED

Korinn Scholz

TITLE

PRODUCTION ASST.

DATE

06-30-92

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

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OCD HOBBS

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