

## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

## DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104

Revised February 10, 1994

Instructions on back

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## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |   | <sup>2</sup> OGRID Number<br>022351                   |
|  |   | <sup>3</sup> Reason for Filing Code<br>CO eff 12/1/97 |
| <sup>4</sup> API Number<br>3002531757  | <sup>5</sup> Pool Name<br>RHODES YATES SEVEN RIVERS | <sup>6</sup> Pool Code<br>52250                       |
| <sup>7</sup> Property Code<br>11062  | <sup>8</sup> Property Name<br>RHODES YATES UNIT     | <sup>9</sup> Well No.<br>15                           |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                        |                           |                        |                        |               |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|
| Ul or lot no.<br>K | Section<br>27 | Township<br>26-S | Range<br>37-E | Lot.Idn | Feet From The<br>1516' | North/South Line<br>SOUTH | Feet From The<br>1453' | East/West Line<br>WEST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Ul or lot no.               | Section                                  | Township                                      | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>11/21/92 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022507                          | TTT & I<br>PO Box 60628<br>Midland Tx. 79711    | 2483910           | O                 | F27 26S 37 E                                     |
| 020809                          | Sid Richardson<br>PO Box 1226<br>Jal N.M. 88252 | 2483930           | G                 | F27 26S 37E                                      |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

## IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2483950 | <sup>24</sup> POD ULSTR Location and Description<br>F27 26S 37E |
|------------------------------|---|

## V. Well Completion Data

|                         |                                    |                           |                            |                            |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |

## VI. Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature *M. Quintana*

Printed Name Mike Quintana

Title Engineering Assistant

Date 11/26/97

Telephone 397-0419

## OIL CONSERVATION DIVISION

Approved By: ~~ORIGINAL SIGNED BY CHRIS WILLIAMS~~  
DISTRICT I SUPERVISOR

Title:

Approval Date: 11/26/97

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date