

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT: LIVING
OFFICE FOR: NUMBER
OF COPIES REQUIRED
(Other instructions on
reverse side)

20-025-31797
BLM Roswell District
Modified Form No.
NM060-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC-032510-B				
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
2. NAME OF OPERATOR MERIDIAN OIL INC		7. UNIT AGREEMENT NAME				
3a. AREA CODE & PHONE NO. (915)688-6943		8. FARM OR LEASE NAME GREGORY B				
3. ADDRESS OF OPERATOR P.O. Box 51810, Midland, TX 79710-1810		9. WELL NO. 2				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface A, 990' FNL & 660' FEL At proposed prod. zone		10. FIELD AND POOL, OR WILDCAT RHODES-YATES-7 RV (GAS)				
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 3.5 MILES SOUTH OF JAL, NM		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC 15, T-26-S, R-37-E				
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 660'		12. COUNTY OR PARISH LEA				
16. NO. OF ACRES IN LEASE 320		13. STATE NM				
17. NO. OF ACRES ASSIGNED TO THIS WELL 160						
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 4100'		20. ROTARY OR CABLE TOOLS ROTARY				
19. PROPOSED DEPTH 3300'		22. APPROX. DATE WORK WILL START* UPON APPROVAL				
21. ELEVATIONS (Show Whether DF, RT, GR, ETC.) 2986.6 GR						
23. PROPOSED CASING AND CEMENTING PROGRAM Capitan Controlled Water Basin						
HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	28#	K-55	BTC	400'	250 SX - CIRC
7-7/8"	4-1/2"	11.6#	K-55	LTC	3300'	720 SX - CIRCD

Mud Program: 0'-400' fresh water gel & lime; 400'-3300' saltwater w/MW 9.8-10.2. No abnormal pressures or temperatures expected.

BOP: 11" - 3M BOP stack to be installed on 8-5/8" & left for remainder of drilling.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Kerem Scholz TITLE Production Asst. DATE 8/7/92
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE 11-12-92

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS

*See Instructions On Reverse Side