

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-31798
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Diamond SM 36 State
8. Well No. 2
9. Pool name or Wildcat Pitchfork Ranch, W (Wolfcamp)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3477' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER
2. Name of Operator Enron Oil & Gas Company
3. Address of Operator P.O. Box 2267 Midland, TX 79702
4. Well Location Unit Letter N Feet From The 990 South Line and 1980 Feet From The West Line Section 36 Township 24S Range 33E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>Plugback and complete in Wolfcamp</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/18/99 - Set CIBP @ 14,700'.
6/24/99 - Cut tubing off at 12,230'.
6/26/99 - Set CIBP @ 12,019'.
6/27/99 - Milling window in casing from 12,005 to 12,021'. Started drilling formation at 11:00 a.m.
7/14/99 - TD @ 14,032' (MD). Sales.
7/18/99 - Ran 3-1/2, P-110, 9.3#, CS and tied into 3-1/2" DP @ 11,893'. Sales.
See attached tubular detail

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Francis TITLE Agent DATE 10/04/99
TYPE OR PRINT NAME Mike Francis TELEPHONE NO. 915/686-3714

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

2A Pitchfork Ranch Morrow



DIAMOND SM - 36 - ST #2

7-17-99

Report

CASING & TUBING DETAIL
WINDOW CUT IN 7 5/8 CSG @ 12005 TO 12013

TD < 51.9°, AZ-299.4, TV 13486.96 >			TD MEASURED DEPTH
6 1/2 BIT	.75	< OFF BIT 45' >	13987.00
4 3/4 BLK MAX MOTOR	16.65		13986.25
4 3/4 FLOAT SUB	1.75		13969.60
4 3/4 UBHO SUB	2.26		13967.85
4 3/4 MONEL DC	30.87		13965.59
4 3/4 MONEL DC	29.52		13934.72
21 JTS 3 1/2, 15.5#	667.59		13905.20
S-135 D. PIPE			13237.61
15, 4 3/4" DC	436.08		12801.53
4 3/4 DOT JAR	29.91		12771.62
3, 4 3/4" DC	88.73		12682.89
26 JTS 3 1/2, 13.3#	789.89		11893.00
S-135 D. PIPE			

11893-
by 140 32

for call 12005
window cut

