

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on re-
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.
LC-030174 B

6. IF NOT AN ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
TEXACO EXPLORATION AND PRODUCTION INC.

3. ADDRESS OF OPERATOR
P. O. Box 3109, Midland, TX 79702

3a. AREA CODE & PHONE NO.
(915) 688-4620

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2583' FNL & 55' FWL, UNIT LETTER E, SW/NW

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
W. H. RHODES 'B' NCT-1

9. WELL NO.
23

10. FIELD AND POOL, OR WILDCAT
RHODES YATES SEVEN RIVERS

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

SEC. 26, T-26-S, R-37-E

14. PERMIT NO.
API #30-025-32097

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
GR-2984', KB-2994'

12. COUNTY OR PARISH
LEA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) PRODUCTION CASING ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. DRILLED 7 7/8 HOLE TO 3375'. TD @ 2:15 PM 09-23-93.

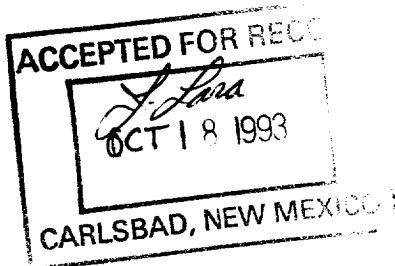
2. HLS RAN GR-CNL-LDT, GR-SONIC, AND GR-DLL-MSFL FROM 3375' TO 2650'. PULLED GR-CNL TO SURFACE.

3. RAN 80 JTS OF 5 1/2, 15.5#, WC-50, LTC CASING SET @ 3375'.

4. DOWELL CEMENTED WITH 650 SACKS 35/65 POZ CLASS H w/ 6% GEL, 5% SALT, 1/4# FLOCELE @ 12.8PPG. F/B 250 SACKS CLASS H w/ 2% CACL2 @ 15.6PPG. PLUG DOWN @ 2:30 PM 09-24-93. CIRCULATED 231 SACKS.

5. ND. RELEASE RIG @ 6:00 PM 09-24-93.

6. PREP TO COMPLETE.



18. I hereby certify that the foregoing is true and correct

SIGNED C. P. Basham / cwH

TITLE DRILLING OPERATIONS MANAGER

DATE 09-27-93

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side