

UNIT STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NMO60-3160-4

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR TEXACO EXPLORATION AND PRODUCTION INC.		8. FARM OR LEASE NAME W. H. RHODES 'B' NCT-1	
3. ADDRESS OF OPERATOR P. O. Box 3109, Midland, TX 79702		3a. AREA CODE & PHONE NO. (915) 688-4620	9. WELL NO. 24
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1375' FNL & 95' FEL, UNIT LETTER H, SE/NE		10. FIELD AND POOL, OR WILDCAT RHODES YATES SEVEN RIVERS	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 27, T-26-S, R-37-E	
14. PERMIT NO. API #30-025-32098	15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR-2987', KB-2998'	12. COUNTY OR PARISH LEA	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

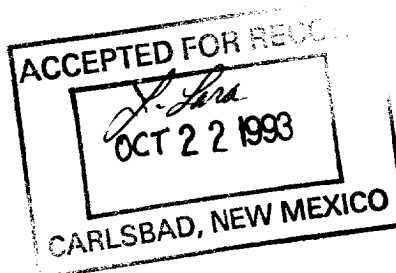
WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☒ PRODUCTION CASING

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. DRILLED 7 7/8 HOLE TO 3325'. TD @ 7:30 AM 09-29-93.
2. HLS RAN GR-DLL-MSFL-SONIC-CAL AND GR-CNL-LDT-CAL FROM 3325' TO 2600'. PULLED GR-CNL TO SURFACE.
3. RAN 78 JTS OF 5 1/2, 15.5#, WC-50, LTC CASING SET @ 3325'. RAN 12 CENTRALIZERS.
4. DOWELL CEMENTED WITH 650 SACKS 35/65 POZ CLASS H w/ 6% GEL, 5% SALT, 1/4# FLOCELE @ 12.8ppg, F/B 250 SACKS CLASS H w/ 2% CACL2 @ 15.6ppg. PLUG DOWN @ 2:45 AM 09-30-93. CIRCULATED 155 SACKS.
5. ND. RELEASE RIG @ 9:00 AM 09-30-93.
6. PREP TO COMPLETE.



18. I hereby certify that the foregoing is true and correct

SIGNED C. P. Basham/cwh TITLE DRILLING OPERATIONS MANAGER DATE 10-01-93

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side