

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNIT STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NMO60-3160-4

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

LC-030174 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
W. H. RHODES 'B' NCT-1

9. WELL NO.

24

10. FIELD AND POOL, OR WILDCAT  
RHODES YATES SEVEN RIVERS

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC. 27, T-26-S, R-37-E

14. PERMIT NO.

API #30-025-32098

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

GR-2987', KB-2998'

12. COUNTY OR PARISH

LEA

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) **SPUD & SURFACE CASING**

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

REPAIRING WELL

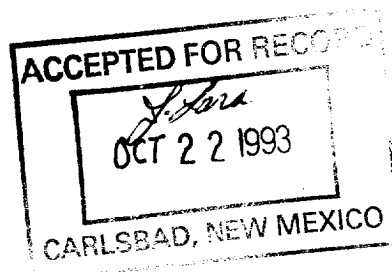
ALTERING CASING

ABANDONMENT\*

X

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. ROD RIC RIG #3 SPUD 12 1/4 HOLE @ 1:30 PM 09-25-93. DRILLED TO 1050'. TD @ 7:00 AM 09-26-93.
2. RAN 22 JTS OF 8 5/8, 24#, J-55 AND 3 JTS OF WC-50, STC CASING SET @ 1050'. RAN 10 CENTRALIZERS.
3. DOWELL CEMENTED WITH 425 SACKS CLASS C w/ 4% GEL, 2% CACL2 @ 13.5ppg. F/B 225 SACKS CLASS C w/ 2% CACL2 @ 14.8ppg. PLUG DOWN @ 11:15 AM 09-26-93. CIRCULATED 87 SACKS.
4. NU BOP & TEST TO 1500#.
5. TESTED CASING TO 1500# FOR 30 MINUTES FROM 10:45 PM TO 11:15 PM 09-26-93.
6. WOC TIME 11 1/2 HOURS FROM 11:15 AM TO 10:45 PM 09-26-93.
7. DRILLING 7 7/8 HOLE.



18. I hereby certify that the foregoing is true and correct

SIGNED

C. P. Basham/cwh

TITLE

DRILLING OPERATIONS MANAGER

DATE

09-28-93

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side