## District I PO Box 1988, Hobbs, NM 88241-1988

District II

PO Drawer DD, Artesia, NM 82211-0719 District III

## State of New Mexico Bergy, Miserale & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088

| 1000 Kie Briss<br>Dietrict IV  | s Kd., Aziec                               | , NM 87410                 |                    | Santa F             | e, NN              | A 87504                 | 4-2088                            |                       |                                       | D        | 71 AM                     | ENDED REPOR |  |  |
|--|--|----------------------------|--------------------|---------------------|--------------------|-------------------------|-----------------------------------|-----------------------|---------------------------------------|----------|---------------------------|-------------|--|--|
| PO Box 2003, 1<br>I.   |  |                            | FOR A              | LLOWAB              | LE A               | ND AU                   | ITHOR                             | IZAT                  | ION TO T                              |          |                           |             |  |  |
| I. REQUEST FOR ALLOWABLE A  Operator name and Address  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          | <sup>1</sup> OGRID Number |             |  |  |
| Gruy Petroleum Management Co. P. O. Box 140907   |  |                            |                    |                     |                    |                         | :                                 |                       |                                       |          | 162683                    |             |  |  |
| P. O. Box 140907<br>Irving, Texas 75014-0907   |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          | Reason for Filing Code    |             |  |  |
| API Number   |  |                            |                    |                     |                    |                         | Name cha                          |                       |                                       |          | nge effective 05/01/97    |             |  |  |
| 20 005 00400   |  |                            |                    |                     |                    |                         | Pool Name                         |                       |                                       |          | * Pool Code               |             |  |  |
|  | roperty Code                               |                            |                    |                     | S Seven Rivers Gas |                         |                                   |                       |                                       |          | 3810                      |             |  |  |
| 2  | 232  | 1                          |                    | merly:<br>des A     | Rhodes Fe          |                         |                                   | ge to:<br>ederal Unit | ederal Unit 3                         |          | Vell Number TO:           |             |  |  |
| II. 10   | Surface                                    | Location                   |                    |                     |                    |                         |                                   | 700010                | ocial Onit                            |          | 3                         | 223 22-3    |  |  |
| Ul or lot zo.  | Ul or lot so. Section Tow                  |                            | p Range Lot.ldn    |                     |                    | Feet from the North/Sou |                                   |                       | outh Line Feet from the               |          | est line                  | County      |  |  |
| A 22   |  | 26S                        | 1 1                |                     | 1140               |                         | North                             |                       | 660                                   | East     |                           | Lea         |  |  |
|  |  | n Hole Location            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| UL er let no.  | Section                                    | Township                   | Range              | Lot Ids             | Feet fro           | rom the North           |                                   | wth line              | Feet from the                         | East/W   | ont line                  | County      |  |  |
| 12 Lae Code  | 15 Produci                                 | ng Method Co               | de                 | Connection Date     | 1 10 (             | C-129 Permi             | le Manuban                        |                       | C 110 For                             | <u> </u> |                           |             |  |  |
| F  | '  | - <b>5</b>                 |                    | - CVERTING DAGE     |                    | -125 I CLAN             | ir tanmoet                        |                       | C-129 Effective l                     | )ale     | 17 C-129 Expiration Date  |             |  |  |
| III. Oil a   |  |                            | ers                |                     |                    |                         |                                   |                       | ····                                  |          |                           | <del></del> |  |  |
| "Transpor  |  | Transporter                |                    | ™ POD'              |                    | <sup>31</sup> O/G       | 3 POD ULSTR Location              |                       |                                       |          |                           |             |  |  |
|  |  | och Oil                    | And Address Oil    |                     |                    |                         |                                   |                       |                                       |          | and Description           |             |  |  |
| 012852   |  |                            |                    |                     | 2813608 O          |                         |                                   |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| 020809   |  | Sid Richardson             |                    |                     |                    | 2813609 G               |                                   |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    |                     |                    |                         |                                   |                       | ···                                   | ·        |                           | <del></del> |  |  |
|  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
|  | (4) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A | <u> </u>                   | <del></del>        |                     |                    |                         |                                   |                       | <del></del>                           |          |                           |             |  |  |
| No financia de la companya de la co |  |                            |                    |                     | 20.000             | and the second second   |                                   | Selfantana            |                                       |          |                           |             |  |  |
| IV. Produced Water   |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
|  | OD WA                                      | ter                        |                    | <u> </u>            |                    | M BOD III               |                                   |                       | <del></del>                           |          |                           |             |  |  |
| 281361   |  |                            |                    |                     |                    | " POD UL                | O I K TOCETI                      | on and D              | escription                            |          |                           |             |  |  |
| /. Well C  | Completi                                   | on Data                    |                    |                     |                    |                         | <del></del>                       |                       | · · · · · · · · · · · · · · · · · · · |          |                           |             |  |  |
| No Speed Date 20 Ready Date  |  |                            |                    |                     |                    |                         | " TD " PBTD " Perforations        |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| M Hole Size  |  |                            | " C                | asing & Tubing      | Size               | <sup>31</sup> Depth Set |                                   |                       |                                       |          | " Sack                    | Cement      |  |  |
|  | <del></del>                                |                            |                    | <del></del>         |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
|  | <del></del>                                |                            |                    |                     |                    |                         | ·····                             |                       |                                       |          |                           |             |  |  |
| •  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| I. Well  | Test Dat                                   |                            | <del></del>        |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| Date Ne  |  | A<br><sup>™</sup> Gas Deli | very Date          | 2 Test              |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
|  |  | <b>52 54</b>               | and y Date         |                     | Date               | " Test Leng             |                                   | ț <b>il</b> e         | " Tbg. Fre                            | reu re   | " Cag. Pressure           |             |  |  |
| " Choke  | Size                                       | # C                        | )ii                | 4 Water             |                    | a Gas                   |                                   |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    | ********            |                    | Gas                     |                                   | " AOF                 |                                       |          | 4 Test Method             |             |  |  |
| I hereby certify   | that the rule                              | s of the Oil Co            | nservation Di      | vision have been o  | complied           |                         |                                   |                       |                                       |          |                           |             |  |  |
| nowledge and be  |  | INCO Shove is t            | rue and comp<br>// | lete to the best of | my                 |                         | OIL                               | CON                   | ISERVATIO                             | ON D     | IVISI                     | ON          |  |  |
| gastire: MH ish in the   |  |                            |                    |                     |                    |                         | ORIGINAL SIGNED BY CHRIS WILLIAMS |                       |                                       |          |                           |             |  |  |
| rinted name: J.D. Highsmith  |  |                            |                    |                     |                    |                         | DISTRICT I SUPERVISOR             |                       |                                       |          |                           |             |  |  |
| Manager Operations Administration  |  |                            |                    |                     |                    |                         |                                   |                       |                                       |          |                           |             |  |  |
| ate: December 22, 19997 Phone: (972) 401-3111  |  |                            |                    |                     |                    |                         | Approval Date: IAN 27 1918        |                       |                                       |          |                           |             |  |  |
|  |  | 1                          | OGRID sum          | ber and name of     | the previ          | OWS Operate             |                                   |                       |                                       |          |                           |             |  |  |
|  |  |                            |                    |                     |                    | - 6                     | -                                 |                       |                                       |          |                           |             |  |  |
|  | гтемовя Ор                                 | erator Signatu             | re                 | <del></del>         |                    | Printed                 | Name                              |                       |                                       | Tiu      | •                         | Date        |  |  |