## State of New Mexico Energy, Minerals and Natural Resources Department

Form C	-103
Revised	1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

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P.O. Box 2088

Santa Fe.	New Mexico	87504-2088
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WELL API NO. 30-025-32172

P.O. Drawer DD, Artesia, NM \$2210	5. Indicate Type of Lesse STATE FEE X			
DISTRICT III 1000 Rio Brizos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.			
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name B.F. HARRISON 'B'			
1. Type of Well: OL GAS WELL X WELL OTHER				
2. Name of Operator TEXACO EXPLORATION AND PRODUCTION INC.	8. Well No.			
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	9. Pool name or Wildcat TEAGUE FUSSELMAN, NORTH			
4. Well Location  Unit Letter C: 760 Feet From The NORTH Line and	OLOG WEST			
Section 9 Township 23-SOUTH Range 37-EAST  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  GR-3312', KB-3326'	NMPM LEA County			
11. Check Appropriate Box to Indicate Nature of Notice, Ro				
NOTICE OF INTENTION TO:	SEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	3 OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND CE	EMENT JOB 🗵			
OTHER: OTHER: PRODUCTIO	N CASING X			
<ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103.</li> <li>DRILLED 7 7/8 HOLE TO 8950'. TD @ 1:15 AM 10-10-93.</li> </ol>				
2. HLS RAN GR-SDL-DSN-ML FROM 8921' TO 3750' AND GR-DIL-MLL-SONIC FITO SURFACE.  3. RAN 24 JOINTS OF 5 1/2, 17# J-55 AND 168 JOINTS OF 15.5# J-55, LTC 04. DOWELL CEMENTED: 1ST STAGE - 450 SACKS 50/50 POZ CLASS H W/ 2% 0 PPG, 1.35 CF/S). F/B 250 SACKS CLASS H W/ .6% D60 (15.6 PPG, 1.18 CF/S CIRCULATED 75 SACKS. 2ND STAGE - 680 SACKS 35/65 POZ CLASS H W/ 6% OPPG, 1.94 CF/S). F/B 800 SACKS CLASS H (15.6 PPG, 1.18 CF/S). PLUG DOW 300 SACKS.  5. ND. RELEASE RIG @ 2:00 PM 10-12-93.  6. PREP TO COMPLETE.	CASING SET @ 8950'. DV TOOL @ 7015'. GEL, 5% SALT, 1/4# FLOCELE (14.2 B) OPEN DV TOOL @ 8:30 PM 10-12-93. GEL, 5% SALT, 1/4# FLOCELE (12.8			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE C. P. BASHAM  TYPE OR PRINT NAME C.P. BASHAM	TIONS MANAGER DATE 10-14-93 TELEPHONE NO. 915-6884620			
(This space for State Use)  ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	OCT 18 1993			

APPROVED BY -