

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
NM 55953

6. If Indian, Alton or Tribe Name

SUBMIT IN TRIPLICATE

7. If Unit or CA, Agreement Designation

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No. JACK TANK

8 FEDERAL NO. 2

2. Name of Operator

9. API Well No.

MERIDIAN OIL INC.

30-025-32192

3. Address and Telephone No.

P.O. Box 51810 Midland, TX 79710

915-688-6943

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

E, 2180' FNL & 660' FWL

SEC. 8, T24S, R32E

10. Field and Pool, or Exploratory Area
WILDCAT

11. County or Parish, State
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

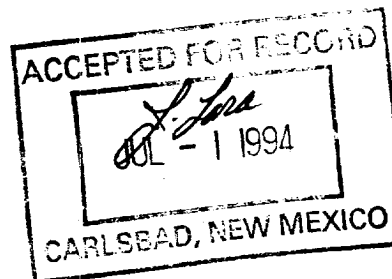
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other SET PRODUCTION CSG.

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recommendation Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)
DRILD A 12 14/" HOLE TO 12109'. RAN 216 JTS 9 5/8" 47# P110/S95 LTC CSG AND 63 JTS 9 5/8" 53.5# P110 LTC CSG AND SET AT 12109. USED 39 CENTRALIZERS. CMTEW W/1 ST STAGE: 1500 SXS 'H' LT + 3% CFR-3 + .25 PPS FLOCELE TAIL W/225 SXS 'H' + .5% HALAD-322. 2 ND STAGE: 1800 SXS 'C' LITE + .3% CFR-2 + .25 PPS FLOCELE, TAIL W/100 SXS 'H'. WOC 29 HRS.



RECEIVED
JUN 7 10 26 AM '94
CAL. AREA

14. I hereby certify that the foregoing is true and correct

Signed Donna Williams

Title PRODUCTION ASSISTANT

Date 6/3/94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____