

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI-STATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. WELL TYPE  
WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Enron Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 2267, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

1980' FSL & 1980' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3559.3' GR

5. LEASE DESIGNATION AND SERIAL NO.

NM 77064

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Mesa Verde "6" Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT  
Lower Brushy Canyon  
Wildcat Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec 6, T24S, R32E

12. COUNTY OR PARISH 13. STATE

Lea

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF: 9/3/93

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON\* ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) Casing test & cement job ☒

(Other) ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

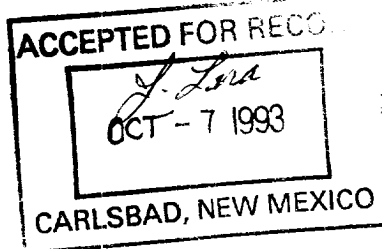
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)

9-9-93 - Ran 51 joints 5-1/2" 17# J-55 LT&C and 158 joints 5-1/2" 15.50# J-55 LT&C  
set at 8550'.

Cemented with 490 sacks P.S. lite 65:35:6, .3% CF-14, 6# salt, 12 ppg,  
2.08 cuft/sx (182 bbls slurry) and 375 sacks C1 H 8# CSE, .5% CF-14, 3# salt,  
14.2 ppg, 1.62 cuft/sx (108 bbls slurry). Ran Temp Survey; TOC at 3813'.

WOC - 24 hours.

30 minutes pressure tested to 1800 psi, OK.



SEP 10 11 41 AM '93  
RECEIVED  
CARLSBAD, NM

18. I hereby certify that the foregoing is true and correct

SIGNED

Betty Gildon

TITLE

Regulatory Analyst

DATE

9/13/93

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side