

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.

1. NAME OF OPERATOR Enron Oil & Gas Company	7. UNIT AGREEMENT NAME
2. ADDRESS OF OPERATOR P. O. Box 2267, Midland, Texas 79702	8. FARM OR LEASE NAME Mesa Verde "6" Federal
3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL & 1980' FEL Unit J	9. WELL NO. 2
14. PERMIT NO. 3D-025-32202	10. FIELD AND POOL, OR WILDCAT Wildcat Lower Brushy Canyon
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 3559.3' GR	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 6, T24S, R32E
	12. COUNTY OR PARISH Lea
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input checked="" type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETION	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Form 3160-3 shows 8-5/8" to be set at 4150'.

CORRECT TO:

8-5/8" 32# J-55 LT&C set at 4550. (or top of Delaware).

RECEIVED
AUG 20 10 57 AM '93
CATHY
ARL

18. I hereby certify that the foregoing is true and correct

SIGNED Betty Gildon
Betty Gildon

TITLE Regulatory Analyst

DATE 8/24/93

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 9/10/93

*See Instructions on Reverse Side

RECEIVED

SEP 11 1960

U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.