DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

## State of New Mexico Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-104

| Revised February 10,1994              |
|---------------------------------------|
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |

| P.O. Box 2088, Santa Fe,  |                               |   | OR ALLO                  | WABLE AND                      | AUTHOF                     | ≀IZATIC           | N TO TRANSF                           | LJ<br>ORT         | AMENU                    | DED REPORT                             |  |
|---|-------------------------------|---|--------------------------|--------------------------------|----------------------------|-------------------|---------------------------------------|-------------------|--------------------------|--|--|
| REQUEST FOR ALLOWABLE AND AUTHORIZATION Operator Name and Address                   |                               |   |                          |                                |                            |                   |                                       | SRID Num          |                          |  |  |
| TEXACO EXPLORAT   |                               | ICTION INC.   |                          |                                |                            | -                 | 022351                                |                   |                          |  |  |
| P.O. BOX 730, HOBE  | IS, NM 88240                  | -   |                          |                                |                            |                   | Ğ Rea                                 | eason for F<br>NW | Filing Code<br>V         |  |  |
| <sup>4</sup> API Number<br>30 025 3222  |                               | <sup>5</sup> Pool Name<br>North Teague Drinkard - Abo |                          |                                |                            |                   | ol Code<br>96313                      |                   |                          |  |  |
| <sup>7</sup> Property Co<br>13195   | <sup>8</sup> Prope            |   |                          |                                | <sup>9</sup> Well No.      |                   |                                       |                   |                          |  |  |
| Surface Locat   | ion                           |   |                          |                                | 10,                        |                   |                                       |                   |                          |  |  |
| Ul or lot no. Section A 8   | Township 23-S                 | Range<br>37-E   | Lot.ldn                  | Feet From The<br>660           |                            | outh Line<br>RTH  | Feet From The<br>500                  | 1                 | Vest Line<br>AST         | County<br>LEA                          |  |
| 11<br>Bottom Hole L   |                               | 1   |                          |                                |                            |                   |                                       | <u> </u>          |                          | ************************************** |  |
| UI or lot no. Section   | Township                      | Range   | Lot.ldn                  | Feet From The                  | 3 North/Sc                 | outh Line         | Feet From The                         | East/West Line    |                          | County                                 |  |
| Lse Code P Produc   | cing Method Code              | 1   | onnection Date<br>3/1/94 | <sup>15</sup> C-129 Perm       | mit Number                 | 16                | C-129 Effective Date                  |                   | <sup>17</sup> C-129      | Expiration Date                        |  |
| II. Oil and Gas T   | ransporters                   | <del></del>   | -                        |                                |                            |                   | <del></del>                           |                   | <u> </u>                 |  |  |
| 18 Transporter<br>OGRID   | <del></del>                   | Transporter Na<br>and Address                         |                          | <sup>20</sup> P(               | OD                         | <sup>21</sup> O/G |                                       | 22 POI and        | D ULSTR Lo               | ocation                                |  |
| 022628  |                               | NEW MEXICO<br>BOX 2528                                | 3                        | 2800                           | 2806111 O                  |                   |                                       | A 8 23            | 3S 37E<br>( UNIT)        |  |  |
| 022345  | HOBBS, NM 88241  TEXACO E & P |   |                          | 280                            | 2806336 G                  |                   |                                       | A 8 23S 37E       |                          |  |  |
|   | Hous                          | BOX 4325<br>TON, TX 772                               |                          |                                |                            |                   | <u> </u>                              | (MET              | ΓER)                     |  |  |
|   |                               |   |                          |                                |                            |                   |                                       | _                 | _                        |  |  |
|   |                               |   |                          |                                |                            |                   |                                       |                   |                          |  |  |
|   |                               |   |                          |                                |                            |                   | d                                     |                   |                          |  |  |
| IV. Produced Water  | er                            |   |                          |                                |                            |                   |                                       |                   |                          |  |  |
| <sup>23</sup> POD<br>2807584  |                               |   |                          | <sup>24</sup> P                | POD ULSTR Lo<br>A 8 23S 37 |                   |                                       |                   |                          |  |  |
| <sup>V.</sup> Well Completion   | on Data                       |   |                          |                                |                            |                   | · · · · · · · · · · · · · · · · · · · |                   |                          |  |  |
| <sup>25</sup> Spud Date 11/20/93  |                               | <sup>26</sup> Ready Dat<br>4/19/94                    |                          | <sup>27</sup> Total Do<br>7700 |                            |                   | <sup>28</sup> PBTD                    |                   |                          | rforations                             |  |
| 30 HOLE SIZ   |                               |   | ASING & TUBIN            |                                |                            | DEPTH SI          | 7345'<br>ET                           | 33                | 6357" - 703<br>SACKS CEI | 30°, 278 HOLES<br>MENT                 |  |
| 14 3/4  |                               | 11 3/4  |                          |                                | 1180                       |                   | 750                                   |                   |                          |  |  |
| 11  |                               | 8 5/8   |                          |                                | 3750                       |                   | 182                                   | 25                |                          |  |  |
| 77/8<br>VI. Well Test Data  |                               | 5 1/2   |                          |                                | 7700                       | <del></del>       | 158                                   | 80                |                          | · ·                                    |  |
| Well Test Data  34 Date New Oil   |                               | Pelivery Date   | 36 Da                    | ate of Test                    | 37 Length                  | n of Test         | <sup>38</sup> Tubing Pre              | ura               | 1 39 Car                 | sing Pressure                          |  |
| <sup>40</sup> Choke Size  | 41 Oi                         | il - Bbls.  |                          | 5/7/94<br>ter - Bbls.          | 24<br>43 Gas - MCF         |                   | 43<br>44 AOF                          | <u> </u>          |                          | sing Pressure                          |  |
| 48/64 28 4  I hereby certify that the rules and regulations of the Oil Conservation |                               |   |                          |                                | 1                          | 1462<br>Oll (     | CONSERVAT                             |                   | <u> </u>                 |  |  |
| Division have been comp<br>is true and complete to the                              |                               |   |                          |                                | Annrove                    |                   |                                       |                   |                          |  |  |
| Signature   | M/                            | <u>/</u>  | ,                        | -                              | Title:                     | dig               | INAL SIGNED BY<br>DISTRICT I SUI      | / JERRY<br>PERVIS | <u>/ SEXTO</u><br>OR     | N                                      |  |
|   | Darrell J. Carrige            | эг /  |                          |                                |                            |                   | MAR 06                                | 1995              |                          | ···                                    |  |
| Title Engineering Assistant  Date 3/2/95 Telephone 397-0426                         |                               |   |                          |                                | Approval                   | l Date:_          |                                       |                   |                          |  |  |
| Date 3/2/95   |                               | Telepiik  | 3110 35                  | 7-11-20                        |                            |                   |                                       |                   |                          |  |  |
| Date 3/2/95  7 If this is a change of open  | erator fill in the OGR        |   | ······                   |                                |                            |                   |                                       |                   |                          |  |  |