

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells)  
30 025 32226

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work:

DRILL ☐ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☒

b. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name

F. B. DAVIS

2. Name of Operator

TEXACO EXPLORATION AND PRODUCTION INC.

8. Well No.

1

3. Address of Operator

P. O. Box 3109, Midland, Texas 79702

9. Pool name or Wildcat *Teague*  
WILDCAT - DRINKARD

4. Well Location

Unit Letter A : 660 Feet From The NORTH Line and 500 Feet From The EAST Line

Section 8 Township 23-SOUTH Range 37-EAST NMPM LEA County

10. Proposed Depth

7700'

11. Formation

DRINKARD

12. Rotary or C.T.

ROTARY

13. Elevations (Show whether DF, RT, GR, etc.)

GR-3323', KB-3337'

14. Kind & Status Plug. Bond

BLANKET

15. Drilling Contractor

16. Approx. Date Work will start  
FEBRUARY 28, 1994

**17. PROPOSED CASING AND CEMENT PROGRAM**

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 20           | 16             | 65#             | 40'           | REDI-MIX        | SURFACE  |
| 14 3/4       | 11 3/4         | 42#             | 1180'         | 750             | SURFACE  |
| 11           | 8 5/8          | 32#             | 3750'         | 1825            | SURFACE  |
| 7 7/8        | 5 1/2          | 15.5#           | 7700'         | 1580            | SURFACE  |

TEXACO PLANS TO TEST THE DRINKARD FROM 6357' TO 6437'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. P. Basham / cwh TITLE DRILLING OPERATIONS MANAGER DATE 02-28-94

TYPE OR PRINT NAME C. P. BASHAM

TELEPHONE NO. 915-688-4620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

MAR 02 1994

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**OIL CONSERVATION DIVISION**

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**WELL LOCATION AND ACREAGE DEDICATION PLAT**

All Distances must be from the outer boundaries of the section

|                                                                                                                              |                                        |                              |                                   |                                       |                      |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|-----------------------------------|---------------------------------------|----------------------|
| Operator<br><b>TEXACO EXPL. AND PROD. Inc.</b>                                                                               |                                        |                              | Lease<br><b>F. B. Davis</b>       |                                       | Well No.<br><b>1</b> |
| Unit Letter<br><b>A</b>                                                                                                      | Section<br><b>8</b>                    | Township<br><b>-23-South</b> | Range<br><b>-37-East</b>          | County<br><b>NMPM</b>                 | <b>Lea</b>           |
| Actual Footage Location of Well:<br><b>660</b> feet from the <b>North</b> line and <b>500</b> feet from the <b>East</b> line |                                        |                              |                                   |                                       |                      |
| Ground level Elev.<br><b>3323</b>                                                                                            | Producing Formation<br><b>DRINKARD</b> |                              | Pool<br><b>WILDCAT - DRINKARD</b> | Dedicated Acreage:<br><b>40</b> Acres |                      |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

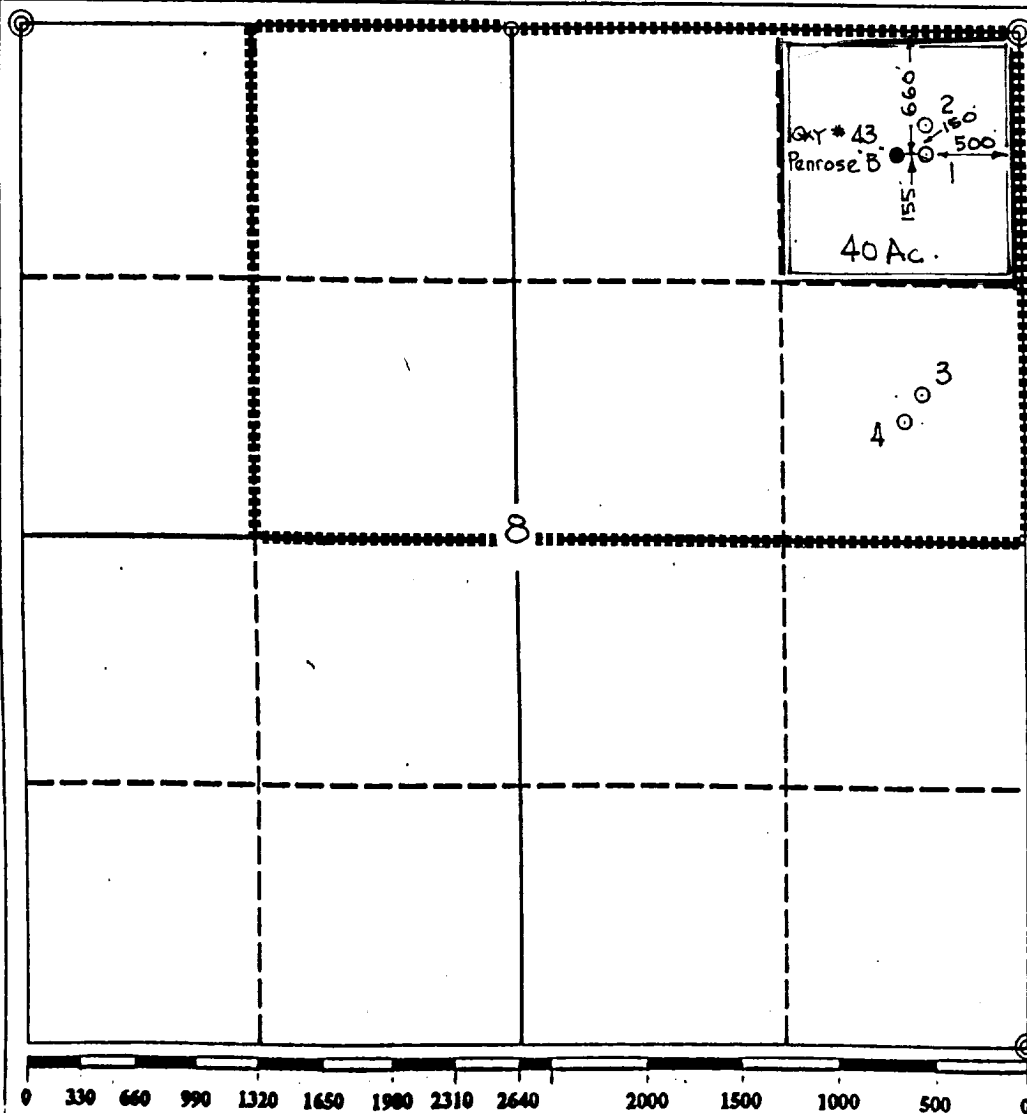
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?

☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_

If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*Royce D. Mariott*

Printed Name  
**Royce D. Mariott**

Position  
**Division Surveyor**

Company  
**Texaco Expl. & Prod.**

Date  
**September 7, 1993**

**SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**August 30, 1993**

Signature & Seal of  
Professional Surveyor

*John S. Piper*

Certificate No.  
**7254 John S. Piper**

Lea Co. FB. 9, Pg. 40