

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-163
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-32227
5. Indicate Type of Lease STATE <input type="checkbox"/> PER <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name F.B. DAVIS
8. Well No. 2
9. Pool name or Wildcat SW TEAGUE, GLORIETA/UP. Paddock

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator TEXACO EXPLORATION AND PRODUCTION INC.	
3. Address of Operator P. O. Box 3109 Midland, Texas 79702	
4. Well Location Unit Letter <u>A</u> : <u>510</u> Feet From The <u>NORTH</u> Line and <u>500</u> Feet From The <u>EAST</u> Line Section <u>8</u> Township <u>23-SOUTH</u> Range <u>37-EAST</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3323', KB-3337'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: COMPLETION <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU SERVICE UNIT CLEANED OUT TO PBTD @ 5359'. TESTED CASING TO 3000# FOR 30 MINUTES 01-06-94.
2. HLS RAN GR-CCL. PERFED WITH 2 JSPF: 5192-5196, 5206-5213, 5286-5290. 30 HOLES
3. DOWELL ACIDIZED W/ 750 GAL 15% NEFE. 01-08-94.
4. PERFED WITH 2 JSPF: 5120-5136. 32 HOLES. TIH W/ RBP AND SET @ 5173'.
5. DOWELL ACIDIZED W/ 800 GAL 15% NEFE. 01-17-94.
6. RELEASED RBP. TIH W/ 2 7/8 TUBING, RODS AND PUMP.
7. PUMPED 256 BO, 54 BW, 90 MCF IN 24 HRS. 01-24-94.
8. TESTING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham / SDH TITLE DRILLING OPERATIONS MANAGER DATE 01-26-94
TYPE OR PRINT NAME C.P. BASHAM TELEPHONE NO. 915-6884620

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JAN 28 1994

CONDITIONS OF APPROVAL, IF ANY: